



**DEPARTMENT OF PUNJABI**  
**UNIVERSITY OF DELHI**

Date: 06-04-2021

**NOTICE**

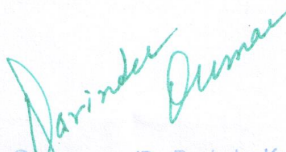
This is with reference to university circular No. **DC (Dean Colleges)** 429 dated 1<sup>st</sup> April 2009, a panel of ad-hoc/temporary/guest appointments of **Assistant Professors** in Punjabi for colleges of Delhi University is being prepared. The candidates are required to submit their application forms duly filled in alongwith the testimonials through **speed post/ordinary post/courier** to the following address:

**Room No. – 102**  
**Department of Punjabi**  
**Extn. Building**  
**Arts Faculty**  
**University of Delhi**  
**Delhi – 110 007**

**Deadline for receipt of documents: 30-04-2021 (i.e. Friday).** No application would be considered beyond this date.

For essential qualifications and other details, please see the University Website.

**Note: Those who are already in the Panel need not to be apply again.**

  
(Dr. Ravinder Kumar)  
Head  
Department of Punjabi  
Delhi University, Delhi-110007



## DEPARTMENT OF PUNJABI UNIVERSITY OF DELHI

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Passport Size  
Photo

### APPLICATION FORM FOR AD-HOC PANEL 2021

1. Name (In Block letters): \_\_\_\_\_
2. Father's /Husband Name: \_\_\_\_\_
3. Mother's Name: \_\_\_\_\_
4. Age & Date of Birth : \_\_\_\_\_
5. Nationality : \_\_\_\_\_
6. Category : SC/ST/OBC/General/P.H./V.H. : \_\_\_\_\_
7. Educational Qualification:

Exam Passed	Year of Passing	Subjects	Institution	University	% age of marks	Division
Graduation						
M.A.						
M.Phil.						
Ph.D.						
Any Other						

8. Is **NET-UGC/ JRF** Test cleared **Yes / No** Month/Year [ ]

9. Teaching Experience/Research Experience if any

Name of College/University	Designation	Nature of Appointment (Ad-hoc/Guest)	Classes taught	Period

10. **Total teaching experience** : \_\_\_\_\_ Year \_\_\_\_\_ Months

11. **Publications** (give details, attach : \_\_\_\_\_ separate sheet, if required)

12. Address for communication: \_\_\_\_\_

Mobile/Telephone No. \_\_\_\_\_ Email id. \_\_\_\_\_

13. Any other information: \_\_\_\_\_

**DECLARATION**

I hereby affirm and declare that the information given above by me is correct and to the best of my knowledge.

**Date:** \_\_\_\_\_

**(Signature of the applicant)**

**Note: Please attach self-attested photocopies of your certificates (from 10<sup>th</sup> Onwards).**