




## Faculty Details proforma for DU Web-site

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------|---------------|----------------------|--------------|-------------------------------------------------------------------------------------|
| <b>Title</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>DR.</b> | <b>First Name</b>                                                                | <b>Gunjan</b> | <b>Last Name</b>     | <b>Gupta</b> | <b>Photograph</b>                                                                   |
| <b>Designation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | <b>Associate Professor</b>                                                       |               |                      |              |  |
| <b>Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            | B-271, 2 <sup>nd</sup> Floor,<br>SaraswatiVihar,<br>Pitampura,<br>Delhi - 110034 |               |                      |              |                                                                                     |
| <b>Phone No Office</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | 011-27667895                                                                     |               |                      |              |                                                                                     |
| <b>Residence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            | ----                                                                             |               |                      |              |                                                                                     |
| <b>Mobile</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | 9899953011                                                                       |               |                      |              |                                                                                     |
| <b>Email</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            | gunjanguptaclcd@gmail.com                                                        |               |                      |              |                                                                                     |
| <b>Web-Page</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            | ----                                                                             |               |                      |              |                                                                                     |
| <b>Educational Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                                  |               |                      |              |                                                                                     |
| <b>Degree</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            | <b>Institution</b>                                                               |               |                      | <b>Year</b>  |                                                                                     |
| B.A. LL.B. (Integrated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | M.D.U.                                                                           |               |                      | 1991         |                                                                                     |
| LL.M. (2 Yrs. course)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Delhi University                                                                 |               |                      | 1993         |                                                                                     |
| Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Delhi University                                                                 |               |                      | 2008         |                                                                                     |
| <b>Career Profile</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |                                                                                  |               |                      |              |                                                                                     |
| <b><u>INSTITUTION/UNIVERSITY</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            | <b><u>DESIGNATION</u></b>                                                        |               | <b><u>STATUS</u></b> |              | <b><u>PERIOD</u></b>                                                                |
| CLC (Faculty of Law, D.U.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Lecturer                                                                         |               | Full Time (Ad-hoc)   |              | 02.04.1997 – 16.07.2007                                                             |
| CLC (Faculty of Law, D.U.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Assistant Professor                                                              |               | Permanent            |              | 16.07.2007 – 07.09.2008                                                             |
| CLC (Faculty of Law, D.U.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Reader                                                                           |               | Permanent            |              | 08.09.2008 – 07.09.2011                                                             |
| CLC (Faculty of Law, D.U.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            | Associate Professor                                                              |               | Permanent            |              | 08.09.2011 – till date                                                              |
| <b>Administrative Assignments</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |                                                                                  |               |                      |              |                                                                                     |
| <ol style="list-style-type: none"> <li>1. Convener of Grievance and Redressal Committee, CLC, Student Union Elections (2013-2014)</li> <li>2. Convener of Disciplinary Committee (2013-2014)</li> <li>3. Convener of Orientation Committee (2013-2014)</li> <li>4. Convener of Orientation Committee (2015-2016)</li> <li>5. Convener of Admission Committee, CLC (2013-2014)</li> <li>6. Convener of Admission Committee, CLC (2016-2017)</li> <li>7. Member of Admission Committee, Faculty of Law (2014-2015)</li> <li>8. Election Officer of Campus Law Centre, Students Union Election (2014-2015)</li> <li>9. Election Officer of Campus Law Centre, Students Union Election (2015-2016)</li> <li>10. Appointed as member observer for departmental selection committee, Faculty of Law, 2011, 2013, 2014, 2015</li> <li>11. Convener of admission committee CLC, 2018-19.</li> </ol> |            |                                                                                  |               |                      |              |                                                                                     |
| <b>Areas of Interest / Specialization</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |                                                                                  |               |                      |              |                                                                                     |
| Law on Dishonour of Cheques                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                  |               |                      |              |                                                                                     |

## Subjects Taught

1. Law of Evidence
2. General Principles of Contract
3. Indian Legal System
4. Jurisprudence I
5. Negotiable Instruments, Banking & Insurance

## Time table of the subjects taught during the current semester

| S.No. | Subject                                  | Days      | Time                     | Classroom              |
|-------|------------------------------------------|-----------|--------------------------|------------------------|
| 1.    | Law of Evidence<br>Insurance and Banking | Monday    | 09:30 a.m. to 01:30 p.m. | 28, 16 LC-I, Room - 1  |
| 2.    | Law of Evidence<br>Insurance and Banking | Tuesday   | 08:30 a.m. to 10:30 a.m. | 27, 27                 |
| 3.    | Law of Evidence                          | Wednesday | 10:30 a.m. to 12:30 p.m. | 34, 26                 |
| 4.    | Law of Evidence<br>Insurance and Banking | Thursday  | 10:30 a.m. to 01:30 p.m. | LC-I, Room – 2, 26, 28 |
| 5.    | Law of Evidence<br>Insurance and Banking | Friday    | 09:30 a.m. to 11:30 a.m. | 29, 26                 |

## Research Guidance

| Research Supervision | No. of Candidate registered till date | No. of Candidate awarded till date |
|----------------------|---------------------------------------|------------------------------------|
| LL.M.                | 16                                    | 15                                 |
| Ph.D.                | 3                                     | 0                                  |

## Publications Profile

### Books

| S.No. | Title                                                                    | ISBN No.          | Year of Publications |
|-------|--------------------------------------------------------------------------|-------------------|----------------------|
| 1.    | Law of Notices (2 <sup>nd</sup> ed.)                                     | 978-93-5033-483-4 | 2014                 |
| 2.    | Law of dishonor of cheques with electronic cheques of electronic notices | 978-93-5143-803-8 | 2016                 |
| 3.    | Law of Notices with electric notices (3 <sup>rd</sup> ed.)               | 978-93-5033-898-6 | 2017                 |

### Articles

| S.No. | Articles                                                                                         | ISSN No.                                       | Year of Publications |
|-------|--------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| 1.    | Doctrine of reverse burden of proof w.r.t. section 138 of NI, Act: A critical analysis           | 2321-4716<br>(Journal of Campus Law Centre)    | 2015                 |
| 2.    | Territorial jurisdiction under section 138 of NI, Act: Dashrath Rupsingh Rathod case: A Critique | 23198-8702<br>(Vivekanand Journal of Research) | 2016                 |
| 3.    | Law of Dishonour of Cheques: Contemporary Developments                                           | 0973-001X<br>(Delhi Law Review)                | 2011                 |

| Publications in the Last one year                                      |                                                            |                   |                      |
|------------------------------------------------------------------------|------------------------------------------------------------|-------------------|----------------------|
| S.No.                                                                  | Title                                                      | ISBN No.          | Year of Publications |
| 1.                                                                     | Law of Notices with electric notices (3 <sup>rd</sup> ed.) | 978-93-5033-898-6 | 2017                 |
| Conference Organization/ Presentations (in the last three years)       |                                                            |                   |                      |
|                                                                        |                                                            |                   |                      |
| Research Projects (Major Grants/Research Collaboration)                |                                                            |                   |                      |
|                                                                        |                                                            |                   |                      |
| Awards and Distinctions                                                |                                                            |                   |                      |
|                                                                        |                                                            |                   |                      |
| Association With Professional Bodies                                   |                                                            |                   |                      |
|                                                                        |                                                            |                   |                      |
| Other Activities                                                       |                                                            |                   |                      |
| Editor of Journal of Campus Law Centre (JCLC) 2013, ISSN No. 2321-4716 |                                                            |                   |                      |