



UNIVERSITY OF DELHI

No. CNC-I/105/2012/

Dated : 8<sup>th</sup> October, 2012

The Head  
Department of Philosophy,  
University of Delhi,  
Delhi-110007

Dear Sir,

It is to inform you that the recommendations of the Dean, Faculty of Arts dated 17.09.2012 regarding minor changes in the Philosophy papers in semester based syllabi of B.A. (Prog.), B.Com. and B.Com. (Hons.) to be implemented from the academic year 2012-2013 have been approved by the University.

The Colleges concerned may also be informed accordingly.

Yours faithfully,

A handwritten signature in black ink, appearing to be 'S. K. Singh', written over a horizontal line.

Deputy Registrar (Council)

Encl : Copy of the approved modifications.

**Copy forwarded for information and necessary action:**

1. The Dean, Examinations, University of Delhi, Delhi-110007.
2. The Dean, Faculty of Arts, University of Delhi, Delhi-110007

A handwritten signature in black ink, appearing to be 'S. K. Singh', written over a horizontal line.

Section Officer (Council-I)

**B.A. PROGRAMME  
SEMESTER III**

Existing		Proposed	Remarks
Paper code 3.1	<p><b>ETHICS: THEORY AND PRACTICE</b></p> <p><b>Section A:</b></p> <ol style="list-style-type: none"> <li>1. Ethics: A definition of the field and its demarcation from the field of customs, conventions and laws.</li> <li>2. Virtue Ethics: Aristotle: Well being definition of Virtue, Concept of the Golden mean with special reference to Courage and Temperance, Moral and Intellectual virtue.</li> <li>3. Deontological Ethics: Immanuel Kant, concept of Duty, Goodwill, Categorical Imperative.</li> <li>4. Consequentialist Ethics: Mill's Utilitarianism</li> </ol> <p><b>Section B:</b></p> <ol style="list-style-type: none"> <li>3. Euthanasia</li> <li>4. Female foeticide</li> </ol>	<p><b>ETHICS: THEORY AND PRACTICE</b></p> <ol style="list-style-type: none"> <li>1. (a) Ethics: A definition of the field and its demarcation from the field of customs, conventions and laws. (b) "The challenge of Cultural Relativism" from "The Elements of Moral Philosophy" by James Rachels, McGraw Hill</li> <li>2. Virtue Ethics: Aristotle: Eudaemonia (Happiness, Well being), definition of Virtue, Concept of the Golden mean with special reference to Courage and Temperance, Moral and Intellectual virtue.</li> <li>3. Deontological Ethics: Immanuel Kant, Concept of Duty and Goodwill, Categorical Imperative</li> <li>4. Consequentialist Ethics: Mill's Utilitarianism.</li> <li>5. "Rights, duties and obligations" from Rights, by Alan R. White, Clarendon Press Oxford 1984.</li> </ol>	<p>Added</p> <p>Added</p>
<b>SEMESTER IV</b>			
Existing		Proposed	Remarks
Paper code 4.1	<p><b>ETHICS: THEORY AND PRACTICE- II</b></p> <p><b>(Sec A)</b></p> <ol style="list-style-type: none"> <li>1. Capital punishment</li> <li>2. Cruelty to animals</li> </ol> <p><b>(Sec B)</b></p> <ol style="list-style-type: none"> <li>1. Purusharthas</li> <li>2. Nishkama Karma</li> <li>3. Buddhist and Jaina ethics</li> <li>4. Gandhi's Concept of Ahimsa</li> </ol>	<p><b>ETHICS: THEORY AND PRACTICE</b></p> <p><b>Section A</b></p> <ol style="list-style-type: none"> <li>1. Euthanasia .</li> <li>2. Female Foeticide</li> <li>3. Theories of Punishment, Capital Punishment</li> <li>4. Cruelty to Animals</li> </ol> <p><b>Section B</b></p> <ol style="list-style-type: none"> <li>1. Jain Ethics and Buddhist Ethics</li> <li>2. Niskama karma</li> <li>3. Purushartha</li> <li>4. Gandhi's Conception of Ahimsa</li> </ol>	<p>Shifted from IIIrd Semester</p>



