

# **B.A. (HONOURS) PHILOSOPHY**

**(Three Year Full Time Programme)**



## **COURSE CONTENTS**

**(Effective from the Academic Year 2011-2012 onwards)**

**DEPARTMENT OF PHILOSOPHY  
UNIVERSITY OF DELHI  
DELHI - 110007**

# University of Delhi

## **Course: B.A. (Hons.) Philosophy**

<b>Semester I</b>	Paper 1.1- Traditional Logic (Sec.A) - Informal Fallacies (Sec.B)
	Paper 1.2 – Elements of Indian Philosophy-I Topics : 1,3,4,5,6,7
	Paper 1.3 - Concurrent – Qualifying Language
<b>Semester II</b>	Paper 2.1- Truth Functional Logic (Sec.A) Quantification Theory (Sec.B)
	Paper 2.2 – Elements of Indian Philosophy-II Topics : 2,8,9,10
	Paper 2.3 - Concurrent – Credit Language

<b>Semester III</b>	Paper 3.1- History of Western Philosophy-I (Descartes, Spinoza, Leibnitz, Locke)
	#Paper 3.2- Option A - Social and Political Philosophy-I (John Rawls, Equality & Rights) & Option B – Greek Philosophy-I
	Paper 3.3 - Concurrent – Interdisciplinary
<b>Semester IV</b>	Paper 4.1- History of Western Philosophy-II (Berkley, Hume and Kant)
	#Paper 4.2- Option A: Social and Political Philosophy-II (Topics: 1,2,3,4,5) Option B : Greek Philosophy-II
	Paper 4.3- Ethics-I
	Paper 4.4 - Concurrent – Discipline Centered I

<b>Semester V</b>	Paper 5.1- Text of Indian Philosophy-I Madhyamakakarika of Nagarjuna
	#Paper 5.2- Option A: Philosophy of Religion-I (Topics: 1,2,3,4,5,6,7&8) Option B: Philosophy of Logic-I (Chapter 1 to 14) Option C : Philosophy of Language-I (J.L. Austin & John Searle) Option D: Philosophy of Science-I (Topic 1 to 5)
	#Paper 5.3- Option A: Contemporary Philosophy-I Option B: Aesthetics-I Option C: Later Greek Philosophy-I (Aristotle's Metaphysics)
	Paper 5.4- Ethics-II
<b>Semester VI</b>	Paper 6.1- Text of Indian Philosophy-II Vendantaparibhasa of Dharmaraja Adhvarin
	#Paper 6.2- Option A: Philosophy of Religion-II (Topics 1 to 6) Option B: Philosophy of Science-II (Topic 1 to 4) Option C : Philosophy of Language-II (Ludwig Wittgenstein) Option D : Philosophy of Logic-II (Chapters 5 to 8)
	#Paper 6.3 – Option A : Contemporary Philosophy-II Option B : Aesthetics-II Option C: Later Greek Philosophy-II (Hellenistic)
	Paper 6.4 - Concurrent – Discipline Centered II

**# For all optional papers, Paper-I of the said optional is prerequisite for opting Paper-II of that option.**

**SEMESTER BASED UNDER-GRADUATE HONOURS**  
**COURSES**

**Distribution of Marks & Teaching Hours**

The Semester-wise distribution of papers for the B.A. (Honours), B.Com. (Honours), B. Com., B.Sc. (Honours) Statistics and B.Sc. (Honours) Computer Science will be as follows:

Type of Paper	Max. Marks	Theory Exam.	I.A.	Teaching per week
Main Papers	100	75	25	5 Lectures 1 Tutorial
Concurrent Courses	100	75	25	4 Lectures 1 Tutorial
Credit Courses for B.Sc.(Hons.) Mathematics	100	75	25	4 Lectures 1 Tutorial

- ❖ Size of the Tutorial Group will be in accordance with the existing norms.
- ❖ The existing syllabi of all Concurrent/Credit Courses shall remain unchanged.
- ❖ The existing criteria for opting for the Concurrent /Credit Courses shall also remain unchanged.

## B.A. (HONOURS) PHILOSOPHY

### SEMESTER-I

#### Paper : 1.1 **Traditional Logic (Sec. A)**

Distinction between connotation and denotation of terms. Distribution of terms.

Distinction between sentence and proposition. Types of Aristotelian categorical propositions.

Logical form: Truth and Validity

Laws of Thought

Theory of the Square of Opposition of Categorical Propositions. The problem of existential import.

Laws of Conversion, Obversion and Contraposition of Categorical propositions.

Syllogism: Figures and Moods of Valid syllogistic arguments. Rules governing different Figures. Fallacies of syllogistic arguments.

#### **Informal fallacies (Sec. B)**

*Recommended Readings:*

Irving Copi: *INTRODUCTION TO LOGIC*, Macmillan, New York, 1961 (5<sup>th</sup> Edition) 1982. Hindi translation of this book by Professor Sangam Lal Pandey is available.

Basson & O' Connor: *AN INTRODUCTION TO SYMBOLIC LOGIC*, University Tutorial Press, Oxford, 1962 (for the method of antilogism)

#### Paper : 1.2

#### **Elements of Indian Philosophy - I**

Topics: 1, 3, 4, 5, 6, 7

1. Plurality of Indian philosophies despite common concerns.

3. Carvaka School: Its epistemology, metaphysics, and ethics.

4. Early Buddhism: The Middle Way: Four Noble Truths and Eight-fold Path: Doctrine of Momentariness: Theory of Dependent Origination: No- Soul Theory: and Nirvana.

5. Jainism: *Anekantavada*; *Saptabhangi Naya*; *Syadvada*; concept of substance; and nature of liberation.

6. Nyaya-Vaisesika: *Padarthas*; *Pramanas* with focus on *Anumana* and fallacies; *Pramanyavada*; *Khyativada*: theory of causation: nature of liberation.

7. Samkhya-Yoga: *prakriti and purusa*: *evolution of prakriti* : *pramanyavada*: *khyativada*: theory of causation: nature and plurality of *purusas*: nature of liberation.

*Recommended Readings:*

*(A) Books:*

1. M. Hiriyanna: *Outlines of Indian Philosophy*, Allen & Unwin, London, 1951
2. Dasgupta, S.N.: *An Historical Introduction to Indian Philosophy*, Volume 1.

*(B) Articles:*

1. D.R. Shastri, "A short history of Indian materialism" in *CARVAKA/LOKAYATA*.
2. Ed. Debiprasad Chattopadhyaya. Indian Council for Philosophical Research, New Delhi 1990
3. B.K. Matilal: *The Central Philosophy of Jainism*. L.D. Institute of Indology, Ahmedabad 1981
4. P.C. Mahalanobis, "The foundation of statistics: A study of Jaina Logic" in *History of Science and Technology in Ancient India*, Volume II, Ed. Debiprasad Chattopadhyaya.
5. J.B.S. Haldane. "The syadvada system of predication". In *History of Science and Technology in Ancient India*, Vol II Ed. Debiprasad Chattopadhyaya
6. T.R.V. Murti, "The Silence of the Buddha and the beginning of the dialectic" in his *The Central Philosophy of Buddhism*, George Allen & Unwin, London

*Reference Books:*

Nilima Chakrabarty *INDIAN PHILOSOPHY: THE PATH FINDERS AND SYSTEM-BUILDERS*. Allied

Publishers, New Delhi 1992

Baldev Upadhyaya: *Bhartiya Darsana* (In Hindi)

Haridatta Shastri: *Bhartiya Darsana Ka Itihasa*

## Paper : 1.3 Concurrent – Qualifying Language

## SEMESTER-II

Paper : 2.1

### LOGIC

#### Truth Functional (Sec. A)

Truth-functions: Negation, Conjunction, Alternation (or Disjunction), Conditional (or Material Implication), Biconditional (or Material Equivalence), Sheffer's Stroke function. Interdefinability of different truth-functions.

Truth-tables as a decision procedure. Reductio ad absurdum method.

Truth trees method. Alternational (or Disjunctive) and Conjunctive Normal forms as decision procedures. Use of these methods for (a) deciding consistency (contingency), inconsistency (contradiction), and validity (tautology) of propositions. (b) showing implication and equivalence between propositions and (c) showing validity/invalidity of truth-functional argument.

Duality and its laws

Proof procedure for tautologies and valid truth functional arguments.

#### Quantification Theory (Sec. B)

Syllogistics and the method of antilogism.

Translating Ordinary language into the language of quantification.

Proof Procedure.(Scope of this is restricted to the discussion in Irving Copi's INTRODUCTION TO LOGIC (5<sup>th</sup> Edition)

*Recommended Readings:*

Irving Copi: *INTRODUCTION TO LOGIC*, Macmillan, New York, 1961 (5<sup>th</sup> Edition) 1982. Hindi translation of this book by Professor Sangam Lal Pandey is available.

Basson & O' Connor: *AN INTRODUCTION TO SYMBOLIC LOGIC*, University Tutorial Press, Oxford, 1962 (for the method of antilogism)

W V Quine: *METHODS OF LOGIC*, 4<sup>th</sup> edition, Harvard University Press, Cambridge, Mass, 1982 (For duality and its laws).

Richard Jaffery: *FORMAL LOGIC: Its scope and limits*. McGraw Hill Book Company, New York (For truth trees method for "not" "and" and "or" are in the first two sections of chapter 2, with exercise in the third section of the same Chapter. Pp. 18-27)

### Paper : 2.2

#### Elements of Indian Philosophy - II

Topic : 2, 8, 9, 10

2. Philosophy of the Upanisads. (Text: *Kenopanisad*)

8. *Purva-Mimamsa: pramanas: pramanyavada: khyativada: dharma*. Vidhi nisedha, and arthavada; sabdabodha: understanding the meaning of words; understanding the meaning of sentences: akanksa,



yogyata, sannidhi, and tatparya, doctrine of karma and apurva; nature of svarga; criticism of moksa as a pursartha.

9. *Samkara Advaita Vedanta* Nature of Brahman; maya, jiva and jagat, pramanyavada; khyativada, theory of causation; nature of moksa; Samkara's arguments against karma as a means to moksa; Moral theory.

10. *Ramanuja's Visistadvaitavada*; Distinction between advaita and visistavada nature of Isvara, maya, jiva and jagat. Ramanuja's criticism of Samkara's theory of maya, Nature of liberation, and the means to attaining it.

*Recommended Readings:*

*(A) Books:*

1. M. Hiriyanna: *Outlines of Indian Philosophy*. Allen & Unwin, London 1951
2. Dasgupta S.N.: *An Historical Introduction to Indian Philosophy*, Volume 1.

*(B) Articles:*

1. D.R. Shastri, "A short history of Indian materialism" in CARVAKA/LOKAYATA.
2. Ed. Debiprasad Chattopadhyaya. Indian Council for Philosophical Research, New Delhi 1990
3. B.K. Matilal: *The Central Philosophy of Jainism*, L.D. Institute of Indology, Ahmedabad 1981
4. P.C.Mahalanobis, "The foundation of statistics: A study of Jaina Logic" in *History of Science and Technology in Ancient India*, Volume II, Ed Debiprasad Chattopadhyaya.
5. J.B.S. Haldane. "The syadvada system of predication" in *History of Science and Technology in Ancient India*, Vol II, Ed. Debiprasad Chattopadhyaya
6. T.R.V. Murti, "The Silence of the Buddha and the beginning of the dialectic" In his *The Central Philosophy of Buddhism*. George Allen & Unwin, London

*Reference Books:*

Nilima Chakrabarty INDIAN PHILOSOPHY: THE PATH FINDERS AND SYSTEM-BUILDERS, Allied Publishers, New Delhi 1992

Baldev Upadhyaya: *Bharatiya Darsana (In Hindi)*

Haridatta Shastri: *Bhartiya Darsana Ka Itihasa*

## Paper : 2.3 Concurrent - Credit Language

## SEMESTER-III

### Paper : 3.1 **History of Western Philosophy - I**

(Descartes, Spinoza, Leibnitz, Locke)

*Descartes: DISCOURSE ON THE METHOD.*

*Spinoza* : 'Cartesian thoughts in Metaphysics' in Baruch *Spinoza's Principles of Cartesian Philosophy*. Translated by Harvey E. Wedeck. Philosophical Library, New York, 1961

*Leibnitz: CRITICAL REMARKS CONCERNING THE GENERAL PART OF DESCARTES PRINCIPLES* (Articles 1-36 only)

*Reference Books:*

*Copleston: A HISTORY OF PHILOSOPHY*, Relevant Chapters

*O' Connor: Ed. A CRITICAL HISTORY OF WESTERN PHILOSOPHY*

*Wolfgang Stegmuller: MAIN CURRENTS IN CONTEMPORARY GERMAN, BRITISH, AND AMERICAN PHILOSOPHY*, D. Reidel Publishing Company, Dordrecht-Holland

# Paper : 3.2 (Option A)

### **Social and Political Philosophy - I**

John Rawls, Equality & Rights

*John Rawls: A THEORY OF JUSTICE*, Part I Only

Oxford University Press, Oxford, 1971

#### 1. Equality:

Bernard Williams, "The idea of equality" in Hampshire and Kolakowski, eds, *THE SOCIALIST IDEAS*, OUP

Andre Beteille, "Individualism and equality" in his *SOCIETY AND POLITICS IN INDIA*, The Athlone Press, London, 1991

#### 2. Rights:

(Option B)

H.L. A. Hart, "Are there natural rights?"

R. Dworkin, "Taking rights seriously"

### **Greek Philosophy - I**

(Pre-Socratic and Socrates)

Milesians: Thales, Anaximander, Anaxmenes

Pythagoras and 4<sup>th</sup> Century Pythagorus (e.g. Philolaus)

Heraclitus

Eleatics: Melissus, Parmenides and Zeno

Empedocles

Anaxagoras

The Atomists: Leucippus and Democritus

Sophists: Protagoras and Gorgias

Socrates

*Reference Books:*

Pre-Socrates

J. Barnes: *Early Greek Philosophy*, London; Penguin Books

*Kirk Raven and Schofield: THE PRESOCRATIC PHILOSOPHERS*

*J. Burnet: GREEK PHILOSOPHY: THALES TO PLATO.*

*W.C.K. Guthrie: HISTORY OF GREEK PHILOSOPHY*, Vols. I & 2

*Karl Popper: "Back to the Pre-Socratics"* in his *CONJECTURES AND REFUTATIONS*, Routledge & Kegan Paul, London, 1972

G. Vlastos: "Theology and Philosophy in Early Greek Thought" in *STUDIES IN PRE-SOCRATIC PHILOSOPHY*, VOL. I (Eds. David Furley and R.E. Allen, London, 1970)

Sophist

Plato's *PROTAGORAS AND GORGIAS* (selections)

*G.B. Kerferd: THE SOPHISTS*: Cambridge : Cambridge University Press

Socrates

Vlastos: *SOCRATES: A COLLECTION OF CRITICAL ESSAYS.*

## Paper : 3.3 Concurrent - Interdisciplinary

## SEMESTER-IV

Paper : 4.1

### **History of Western Philosophy - II**

(Berkley, Hume, Kant)

*Berkeley: THREE DIALOGUES BETWEEN HYLAS AND PHILONUS.* First Dialogue only

*Hume :A TREASURE ON HUMAN NATURE.*, Book I Part I(Complete) And Part-III sections I-XVI)

*Kant: PROLEGOMENA TO ANY FUTURE METAPHYSICS.*

Reference Books:

*Copleston: A HISTORY OF PHILOSOPHY, Relevant Chapters*

*O' Connor: Ed. A CRITICAL HISTORY OF WESTERN PHILOSOPHY*

*Wolfgang Stegmuller: MAIN CURRENTS IN CONTEMPORARY GERMAN, BRITISH, AND AMERICAN PHILOSOPHY,* D. Reidel Publishing Company, Dordrecht-Holland

# Paper : 4.2  
(Option A)

### **Social and Political Philosophy – II (Topics 1,2,3,4,5)**

1. *Society:*

*Dayakrishna: SOCIAL PHILOSOPHY : PAST AND PRESENT,* Indian Institute of Advanced study, Shimla, 1969

2. *Politics:*

J. Habermas “The classical doctrine of politics” in his *THEORY PRACTICE.* Heinemann Educational Books, London, 1974 also in P.H. Pattridge, *Politics, Philosophy, ideology.*

3. *Democracy:*

Joseph Schumpeter, “ Two concepts of democracy’

4. *Power:*

Steven Lukes, “Power; A radical view”.  
M.K. Gandhi, HIND SWARAJ

5. *LIBERTY:*

Isiah Berlin, “Two concepts of liberty”

*RECOMMENDED READINGS:*

*PHILOSOPHY, POLITICS AND SOCIETY.*

Eds. Laslett and Runciman, Blackwell, Oxford, 1962

*POLITICAL PHILOSOPHY.*

Ed. Anthony Quinton

Oxford: OUP(paperback), 1967

Articles by Schumpeter, Hart and Berlin are available in Quinton's *POLITICAL PHILOSOPHY*; and those by Partridge, Dworkin and Likes are found in Laslett and Runciman's *Philosophy, Politics and Society*.

D.D. Raphael: *PROBLEMS OF POLITICAL PHILOSOPHY*, New York, 1976

Benn & R.S. Peters:

*Social Principles and the Democratic State*

Allen and Unwin, London

**Greek Philosophy - II**

(Option B)

Plato's *The REPUBLIC* (Bks II to VII)

Aristotle's *PHYSICS* (Bks I & II)

*Reference Books*

Plato

Cross and Woolzey: *PLATO'S REPUBLIC: A PHILOSOPHICAL COMMENTARY.*  
Macmillan, 1996

C D Creeve: *PHILOSOPHER KINGS, PRINCETON, 1988*

Aristotle

*Aristotle's PHYSICS*, Bks I & II. Translated with Introduction and Notes

by W. Charlton(Oxford, 1970)

Paper : 4.3

**Ethics - I**

*Topics:*

1. Conventional and reflective morality
2. Aristotle's conception of virtue and well-being
3. Kant's conception of Good Will, duty and Categorical Imperative
4. Joseph Butler's theory of Conscience and self-love
5. J.S. Mill's Utilitarianism
6. Freedom and Responsibility

*Recommended Readings:*

William Frankena: *ETHICS*. 2<sup>nd</sup> Edition Prentice Hall of India, New Delhi

J.L. Mackie: *ETHICS: INVENTING RIGHT AND WRONG*, New York: Penguin. 1977  
(Introductory Reading)

Aristotle: *NICOMACHEAN ETHICS*. (For Aristotle's Theory of Virtue and well

being)

*Kant: GROUNDWORK OF THE METAPHYSICS OF MORALS.*

Trans. H.J. Paton, as *THE MORAL LAW*. London: Hutchinson, 1953 (for Kant's ethical Theory)

J.S. Mill: *UTILITARIANISM*. London 1863, in Mary Warnock, ed.

Mill: *UTILITARIANISM AND OTHER WRITING*. Glasgow: Collins, 1962 (for Mill's theory of Utilitarian ethics)

Peter Singer: (ed.) *A COMPARISON TO ETHICS*. Oxford: Basil Blackwell, 1993

*REFERENCE BOOKS:*

*Bernard Williams: MORALITY: AN INTRODUCTION TO ETHICS*: Cambridge, Cambridge University Press, 1993

*Kant*: 'Duties towards the body in regard to life', in his *LECTURES ON ETHICS*, trans, Louis Infield, New York: Harper & Row, 1986

*Bernard Williams: MORAL LUCK*, Cambridge: Cambridge University Press, 1981

J.S. Fishin: *JUSTICE, EQUAL OPPORTUNITY, AND THE FAMILY*. New Haven: Yale University Press, 1983

J.J.C. Smart and Bernard Williams: *UTILITARIANISM: FOR AND Against*. Cambridge University Press, Cambridge, 1973

V.P. Verma: *NITI SASTRA KE MOOL SIDDHANTA*, Allied Publishers, New Delhi.



**Paper : 4.4 Concurrent – Discipline Centered I**

## **SEMESTER-V**

Paper : 5.1

### **Text of Indian Philosophy – I**

*Madhyamakakarika* of Nagarjuna

(Chapters: 1 & 25)

Translated by Th. Stcherbatsky as in Stcherbatsky *THE CONCEPTION OF BUDDHIST NIRVANA* (Motilal Banarsidass Delhi, 1968)

#### **REFERENCES BOOKS AND ARTICLES:**

TRV Murti: *THE CENTRAL PHILOSOPHY OF BUDDHISM*, Allen & Unwin, London, 1995

# Paper : 5.2

### **PHILOSOPHY OF RELIGION/LOGIC/ LANGUAGE/SCIENCE:**

(Option A)

#### **Philosophy of Religion - I**

*Topics:*

1. Nature of the Philosophy of Religion. Its Distinction from Theology
2. Nature of Religion and the Concept of Dharma
3. Attributes of God: Omniscience, Omnipotence, Omnipresence, Eternity and Goodness. God and the World. Atheism, Theism, Deism and Pantheism
4. Prayer and *Bhakti*
5. Reason, Faith and Revelation
6. Immortality of the Soul and the Doctrine of karma
7. Religious Experience and Knowledge
8. Plurality of Religions and Religious Tolerance

*Reference Books and Articles:*

Barren Cyril: *WITTGENSTEIN ON ETHICS AND ERELIGIOUS BELIEF*.

Hick, John, *PHILOSOPHY OF RELIGION*. Prentice Hall of India New Delhi, 1992 Hindi translation of John Hick's Book by Rajesh Kumar Singh is brought out by the same Publishers in 1994

Trueblood, David Alton, *PHILOSOPHY OF RELIGION*.

Chempathy, L. *INDIAN RATIONAL THEOLOGY*. (This book contains English translation of Udayan's *NYAYAKUSUMAANJALI*)

McPherson: *THE PHILOSOPHY OF RELIGION*. Princeton N.J. Van Nostrand Company 1965

John Dewey: *A COMMON FAITH* New Haven Conn Yale University Press, 1934

V.P. Varma: *SAMKAALEEN VISLESANATMAKADHARMA DARSHAN*, Delhi University Hind Directorate, Delhi

(Option B)

### **Philosophical Logic - I**

Chapter 1 to 14.

P.F. Strawson's *INTRODUCTION TO LOGICAL THEORY* London 1952

*REFERENCE BOOKS AND ARTICLES:*

David Mitchel: *INTRODUCTION TO LOGIC*

Copi & Gould, (eds) *CONTEMPORARY READINGS IN LOGICAL THEORY*, Macmillan, New York

W.V. Quine: *PHILOSOPHY OF LOGIC* Prentice Hall of India, New Delhi

(Option C)

### **Philosophy of Language - I**

Texts: J L Austin: *HOW TO DO THINGS WITH WORDS*.

John Searle: *SPEECH ACTS: AN INTRODUCTION TO PHILOSOPHY OF LANGUAGE*.

*REFERENCE BOOKS AND ARTICLES:*

William P Alston: *PHILOSOPHY OF LANGUAGE*. Prentice Hall of India, New Delhi.

(Option D)

### **Philosophy of Science -I**

1.Origin of Scientific thoughts

2. Probability and Introduction, Problem of Induction

3.Mill's Method of Experimental Inquiry, Nature of Causality

4.Measurements

5. Observation, Experiment, Explanation, and Prediction

READING MATERIAL

Frances A Yates: "The Hermeneutic Tradition in Renaissance Science" in

*IDEAS AND IDEALS*

# Paper : 5.3

**CONTEMPORARY PHILOSOPHY/  
AESTHETICS/LATER GREEK**

(Option A)

**Contemporary Philosophy - I**

Jonathan Dancy *INTRODUCTION TO CONTEMPORARY EPISTEMOLOGY*, Harvard University Press, Cambridge, Mass. 1985 (Part I & II)

*REFERENCE BOOKS AND ARTICLES:*

Roderick M. Chisholm; *THEORY OF KNOWLEDGE*, Prentice Hall of India, New Delhi

David Hamlyn: *THEORY OF KNOWLEDGE*

Barren: *THE IRRATIONAL MAN*, New York, 1958

John Hospers: *AN INTRODUCTION TO PHILOSOPHICAL ANALYSIS*. Hindi translation of this Book is available

(Option B)

**Aesthetics - I**

Harold Osborne (editor), *AESTHETICS* OUP Paperbacks, Oxford, 1972

*REFERENCES BOOKS AND ARTICLES*

Virgil Aldrich: *PHILOSOPHY OF ART*, Prentice Hall of India, New Delhi

Shyamala Gupta: *Saundarya Tattva mimamsa*, Seema Sahitya Bhavan, New Delhi, 1993

(Option C)

**Later Greek Philosophy - I**

Text: *ARISTOTLE'S METAPHYSICS* (Books Gamma, Delta, Eta)  
Translated with Notes By Christopher Kirwin, Oxford, 1984

Commentary on Zeta in Ross; *ARISTOTLES'S METAPHYSICS*  
(2 Vol)

Charendon Press, Oxford, 1953

J. Barnes, M. Burnyeat M. Schlfied, (eds): *DOUBT AND DOGMATISM*, Oxford, 1980

Paper : 5.4

**Ethics - II**

*Section A:*

1. Value of life: Suicide and Euthansia
2. Capital punishment; Theories of punishment
3. Expression of dissent: Terrorism
4. Moral attitude to the environmental and animals

5. Equality, discrimination and preferential treatment

*Section B:*

1. *Bhagvadgita: Niskamakarma*

2. *Purusarthas: Dharma, Artha, Kama and Moksa*

3. Yamas(five Principles of Morality)

4. Mahatma Gandhi's conception of *Ahimsa* (non-violence), *Satyagraha* (Zest for Truth) and means-ends relationship.

5. Confucius's conception of the Doctrine of the Mean

6. Al Ghazali's theory of virtues

*Recommended Reading:*

William Frankena: *Ethics*. 2<sup>nd</sup> Edition Prentice Hall of India, New Delhi

J.L. Mackie: *ETHICS: INVENTING RIGHT AND WRONG*, New York: Penguin. 1977 (Introductory Reading)

Peter Singer: *PRACTICAL ETHICS*. Second edition. Cambridge : Cambridge University Press, 1993

Peter Singer: (ed) *A COMPARISON TO ETHICS*. Oxford: Basil Blackwell, 1993

*REFERENCE BOOKS:*

Bernard Williams: *MORALITY: AN INTRODUCTION TO ETHICS*: Cambridge, Cambridge University Press, 1993

P. Taylor: *RESPECT FOR NATURE*. Princeton: Princeton University Press, 1986

J. Richales: *The END OF LIFE: EUTANSIA AND MORALITY*, Oxford: Oxford University Press, 1987

P. Jaini: *THE JAINA PATH OF PURIFICATION*. Berkeley: University of California Press, 1979

T. Nagel: *MORTAL QUESTIONS*. Cambridge: Cambridge University Press, 1979

Bernard Williams: *MORAL LUCK*, Cambridge: Cambridge University Press, 1981

J.S. Fishin: *JUSTICE, EQUAL OPPORTUNITY, AND THE FAMILY*. New Haven: Yale University Press, 1983

R.A. Duff: *TRIALS AND PUNISHMENTS*: Cambridge: Cambridge University Press, 1986

*BHAGAVADGITA*. (For *Niskamakarma*)

Raghvan Aiyar: *MORAL AND POLITICAL THOUGHT OF MAHATMA GANDHI*.(For Gandhi's Conception of *Ahimsa*, *Satyagraha* and Means-ends Relationship)

Patanjali's *Yogasutra*: (For Five *Yamas*)

Mahendra Kumar: "Towards a Reconstruction of the Concept of Non-violence" in his *VIOLENCE AND NON-VIOLENCE IN INTERNATIONAL RELATIONS*. Thomson Press, New Delhi, 1975

V.P. Verma: *NITI SASTRA KE MOOL SIDDHANTA*, Allied Publishers, New Delhi.

## SEMESTER-VI

Paper : 6.1	<p><b>Text of Indian Philosophy - II</b></p> <p>Dharmaraja Adhvarin: <i>VEDANTAPARIBHASA</i></p> <p>(Translated into English by S S Surya Narayana Sastri. Adyar Library Publication Madras)</p> <p>REFERENCES BOOKS AND ARTICLES:</p> <p>TMP Mahadevan: <i>THE PHILOSOPHY OF ADVAITA VEDANTA</i>. University of Madras, Madras</p>
# Paper : 6.2 (Option A)	<p><b>PHILOSOPHY OF RELIGION/ SCIENCE/LANGUAGE/LOGIC</b></p> <p><b>Philosophy of Religion - II</b></p> <p><i>Topics:</i></p> <ol style="list-style-type: none"> <li>1. Proofs for the Existence of God - The Ontological, Cosmological, Teleological and Moral arguments (with reference to the discussion, in Udayana's Nyayakusumanjali and Western philosophy)</li> <li>2. Religious Language and Communication Coggnitivist and Non-Cognitivist Debate</li> <li>3. MaCloskey, H.J., 'God and Evil'</li> <li>4. Pascal, g. 'The Wager'</li> <li>5. Clifford, W.K., 'The Ethics of Belief'</li> <li>6. Wittgenstein on Religious Belief as in his <i>LECTURES AND CONVERSATIONS ON AESTHETICS, PSYCHOLOGY AND RELIGIOUS BELIEF</i>. Ed. Cyrill Barrett, Basil Blackwell, Oxford, 1970.</li> </ol> <p><i>Note:</i> Texts (1) to (3) are available in B A Bordy's <i>READINGS IN THE PHILOSOPHY OF RELIGION – AN ANALYTIC APPROACH</i>. Prentice-Hall, Englewood Cliffs, N.J. 1974.</p>

	<p><b>REFERENCE BOOKS AND ARTICLES:</b></p> <p>Barren Cyrill: <i>WITTGENSTEIN ON ETHICS AND ERELIGIOUS BELIEF</i>.</p> <p>Hick, John <i>PHILOSOPHY OF RELIGION</i>. Prentice Hall of India New Delhi, 1992 Hindi translation of John Hick's Book by Rajesh Kumar Singh is brought out by the same Publishers in 1994</p> <p>Trueblood, David Alton, <i>PHILOSOPHY OF RELIGION</i>.</p> <p>Chempathy, L., <i>INDIAN RATIONAL THEOLOGY</i>. (This book contains English translation of Udayan's <i>NYAYAKUSUMANJALI</i>)</p> <p>Mc Pherson: <i>THE PHILOSOPHY OF RELIGION</i>. Princeton N.J. Van Nostrand Company 1965</p> <p>John Dewey: <i>A COMMON FAITH</i>, New Haven Conn Yale University Press, 1934 V.P. Varma: <i>SAMKAALEEN VISLESANATMAKA DHARMA-DARSHAN</i>, Delhi University Hind Directorate, Delhi</p> <p><b>Philosophy of Science - II</b></p> <p><i>Topics:</i></p> <ol style="list-style-type: none"> <li>1. Nature and types of Scientific theories: <ol style="list-style-type: none"> <li>a) Realism, b) Anti realism and Quasi-Realism</li> </ol> </li> <li>2. Scientific progress and change: Falsificationism (Popper), Scientific Paradigms (Kuhn) Research programmes (Lakatos) Anarchistic theory of knowledge (Feyerabend) and Methodologies of scientific appraisal (G.L. Pandit)</li> <li>3. Rationality and the Politics of Knowledge/Moral Limits of Scientific Research</li> <li>4. Moral Limits of Scientific Research.</li> </ol> <p>READING MATERIAL</p> <p>Frances A Yates: "The Hermeneutic Tradition in Renaissance Science" in <i>IDEAS AND IDEALS</i></p>
(Option B)	<p><b>Philosophy of Language - II</b></p> <p>Ludwig Wittgenstein: <i>PHILOSOPHICAL INVESTIGATIONS</i>. (Relevant sections on nature of language games, Sections 1-110, 120, and concept of rule, Sections 197-210.)</p> <p><b>REFERENCE BOOKS AND ARTICLES:</b></p> <p>William P Alston: <i>PHILOSOPHY OF LANGUAGE</i>. Prentice Hall of India, New Delhi.</p> <p><i>K T Fann: WITTGENSTEIN'S CONCEPTION OF PHILOSOPHY</i>. Basil Blackwell, Oxford, 1969.</p>
(Option C)	<p><b>Philosophy of Logic-II</b></p> <p>P. F. Strawson, <i>Introduction to Logical Theory</i>, London, 1952.</p>
(Option D)	

	<p>Chapters 5,6,7,8</p> <p><i>REFERENCE BOOKS AND ARTICLES:</i></p> <p>David Mitchel: Introduction to Logic</p> <p>Copi and Gould (eds): contemporary readings in logical theory, Macmillan New York.</p> <p>W V Quine : Philosophy of Logic. Prentice Hall of India, New Delhi.</p>
<p># Paper : 6.3</p> <p>(Option A)</p>	<p><b>CONTEMPORARY PHILOSOPHY/ AESTHETICS/LATER GREEK</b></p> <p><b>Contemporary Philosophy - II</b></p> <p><i>Topics:</i></p> <p>Any three of the following:</p> <p>a. Heidegger: “Origin of a Work of Art”</p> <p>b. Rudolf Carnap: “Elimination of Metaphysics through a Logical Analysis of Language”. (This essay is available in A J Ayer’s <i>LOGICAL POSITIVISM</i>).</p> <p>c. Richard Rorty: “Philosophy without Mirrors” in his <i>PHILOSOPHY AND THE MIRROR OR NATURE</i>. Basil Blackwell, Oxford, 1980 (Reprinted 1990). Chapter VIII; pp 357-394.</p> <p>d. Ramchandra Gandhi: <i>AVAILABILITY OF RELIGIOUS IDEAS</i>.</p> <p><i>REFERENCE BOOKS AND ARTICLES:</i></p> <p>Richard Bernstein, “Philosophy in the conversation of mankind.” This is a critical study of Richard Rorty. <i>PHILOSOPHY AND THE MORROR OF NATURE</i> which appeared in <i>REVIEW OF METHAPHYSICS</i>, 33 (June 1980) Reprinted in Bernstein’s <i>PHILOSOPHICAL PROFILES</i>, Polity Press, Cambridge, 1986 pp. 21-57</p> <p>Roderick M. Chisholam; <i>THEORY OF KNOWLEDGE</i>. Prentice Hall of India, New Delhi</p> <p>David Hamlyn: <i>THEORY OF KNOWLEDGE</i></p> <p>H.J. Blackham: <i>SIX EXISTENTIALIST THINKERS</i>, Routledge &amp; Kegan Pual, London, 1951</p> <p>Barren: <i>THE IRRATIONAL MAN</i>, New York, 1958</p> <p>John Hospers: <i>AN INTRODUCTION TO PHILOSOPHICAL ANALYSIS</i>. Hindi translation of this Book is available</p>
<p>(Option B)</p>	<p><b>Aesthetics - II</b></p> <p>Ananda K. Swamy: <i>TRANSFORMATION OF NATURE IN THE ART</i> Chapter 1 (Selected portions from ‘The Theory of Art in Asia) pp –57 Munshiram Manoharalal, New Delhi, Reprinted 1974</p> <p>Kapila Vatsyayana: <i>THE SQUARE AND THE CIRCLE</i></p> <p>Rekha Jhanji: <i>THE SENSUOUS IN INDIAN ART</i>. 1<sup>st</sup> and 5<sup>th</sup> chapters,</p>



<p>(Option C)</p>	<p>Motilal Banarsidass, Delhi</p> <p>Nihar Ranjan Ray: "The nature and Essence of Art" in his <i>AN APPROACH TO INDIAN ART</i>. Chapter 4, 111-142 Publication Bureau, Punjab University, Chandgarh.</p> <p>M. Hiryanan: <i>ART EXPERIENCE, LONDON</i>, 1951</p> <p><i>REFERENCE BOOKS AND ARTICLES</i></p> <p>Virgil Aldrich: <i>PHILOSOPHY OF ART</i>, Prentice Hall of India, New Delh.</p> <p>Shyamala Gupta: <i>Saundarya Tattva mimamsa</i>, Seema Sahitya Bhavan, New Delhi, 1993</p> <p><b>Later Greek Philosophy - II</b></p> <p>Hellenistic:</p> <p>Epicurus;</p> <p>Three Letters; Principle Doctrines in Oates: <i>STOICS AND EPICUREANS</i>. Modern Library, New York.</p> <p>D. Furley: <i>TWO STUDIES IN THE GREEK ATOMISTS</i> (Princeton, 1967).</p> <p><i>Stoics:</i></p> <p>J M Rist: <i>STOIC PHILOSOPHY</i>. Cambridge, 1977.</p> <p>S. Sambursky: <i>PHYSICS OF THE STOICS</i>. London, 1959.</p> <p>J M Rist (ed): <i>THE STOICS</i>. University of California Press, 1978.</p> <p><i>Academics:</i></p> <p><i>Cicero: ACADEMICA</i>. Loeb Classical Series Vol. XIX. Harvard University Press, Cambridge, Mass.</p> <p><i>Scepticism:</i></p> <p>Outlines of Pyrrhoism (Part I of <i>SEXTUS EMPIRICUS: SELECTIONS FROM THE MAJOR WRITINGS</i>. Ed. M. Burnyeat. Berkeley and Los Angeles, 1983.</p> <p><i>General:</i></p> <p><i>THE HELLENISTIC PHILOSOPHERS</i> Vol. I by A.A. Long &amp; D.N. Sedley. Cambridge, 1988.</p> <p>A A Long: <i>HELLENISTIC PHILOSOPHY</i>. Second Edition. University of California Press, 1986.</p> <p>J Barnes, M. Burnyeat, M Schlfied, (eds): <i>DOUBT AND DOGMATISM</i>. Oxford, 1980.</p>

## Paper : 6.4 Concurrent – Discipline Centred II

# For all optional papers, Paper-I of the said optional is prerequisite for opting Paper-II of that option.