




## Faculty Details proforma for DU Web-site

Title	Dr.	First Name	Avitoli G.	Last Name	Zhimo	Photograph
Designation		Assistant Professor				
Address		Department of Anthropology University of Delhi North Campus Delhi-110007				
Phone No	Office	011-27667329				
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Email		agzhimo@anthro.du.ac.in				
Web-Page		<a href="http://anthro.du.ac.in/faculty.html">http://anthro.du.ac.in/faculty.html</a>				
Educational Qualifications						
Degree	Institution				Year	
Ph.D.	University of Delhi				2012	
M.Phil.	University of Delhi				2005	
M.Sc.	University of Delhi				2003	
B.Sc.	Nagaland University				2001	
Career Profile						
Teaching Social Anthropology in Department of Anthropology, University of Delhi w.e.f 23.01.2009. Worked as Research Assistant at AIIMS, Delhi from January to December 2006.						
Administrative Assignments						
<ul style="list-style-type: none"> <li>• Resident Tutor of North Eastern Students' House for Women (NESHW), University of Delhi from 2013 -2018.</li> <li>• Member, Science Faculty 2016-2019.</li> <li>• Member (Observer for SC/ST/OBC/Minority/Women), selection committee for appointing assistant professors in Zakir Hussain College, DU and Daulat Ram College DU, 2015.</li> <li>• Member, Governing Body, Delhi University Library System, since 2014</li> <li>• Member, Special Categories Admission Enabling Committee, University of Delhi, 2014-2015</li> <li>• Member of the Team of Observers, Semester/Annual Examinations, University of Delhi, November-December 2012.</li> </ul>						
Areas of Interest / Specialization						
Globalization Studies, Anthropology of Law, Tribal Studies, Visual Anthropology, Gender and Society						
Subjects Taught						
Contemporary theories in Social Anthropology, Research Methodology and Techniques, Human Ecology, Material Culture, Tribal India, Introduction to Social Anthropology, Anthropology of Kinship, Theories of Society and Culture, Gender and Society, Anthropology of Development, Anthropology of Religion, Politics and Economy, Visual Anthropology.						
Time table of the subjects taught during the current semester (2017-2018)						
S.No.	Subject	Days	Time	Classroom		
1	Introduction to Social Anthropology	Monday Thursday	9:00AM-9:55AM 1:30PM-4:15PM (practical)	B.Sc-I. Room no. 8		
2	Anthropology of Religion, Politics and Economy (EC)	Tuesday Friday	9:00AM-9:55AM 9:00AM-9:55AM &	B.Sc.III. Room no. 40		

			1:30PM-4:15PM (practical)	
3	AN6306 Anthropological Theory-II	Wednesday Tuesday	9:00AM-10:50AM 1:30PM-4:15PM (practical)	M.Sc Semester-III Room no. 37
4	M.Phil. course papers <ul style="list-style-type: none"> <li>• Research Methodology and Statistical methods</li> <li>• Media Anthropology</li> <li>• Anthropology of South Asia</li> <li>• Public Policy and Governance</li> <li>• NGOs and Anthropology</li> </ul>			
<b>Research Guidance</b>				
M.Phil. Awarded: 3 Submitted: 1 In progress: 2  Ph.D. Awarded: NIL Submitted: NIL In progress: 4+3				
<b>Publications Profile</b>				
Zhimo, A.G. 2018. 'Customary Laws, Patriarchy and Gender Relations in Contemporary Sumi Naga Society'. In M.C.Behera (ed) <i>Revisiting Tribal Studies: Glimpse after hundred years</i> . Jaipur: Rawat Publications.				
Chophy, G.K. and A.G.Zhimo. "The Case of Naga Tribal Bodies in a Fledgling Democratic Set-up". <i>Economic &amp; Political Weekly</i> . (accepted on 9/11/2017)				
Zhimo, A.G. (forthcoming). 'Indigenous System of Governance and its Implication: An Auto ethnographical Insights'. In Naga Scholars Association forthcoming edited book on <i>Nagas Beyond Crossroad: Critical Perspectives</i> .				
Zhimo, A.G. 2015. Indigenising Christianity: Politics of Conversion among the Sumi Naga. <i>Social Change (Sage)</i> . 45(1): 67-80.				
Zhimo, A.G. 2011. Culture, Identity and Change: The case of the Sumi of Nagaland. <i>Indian Anthropologist</i> . 41(2): 33-48				
Zhimo, A.G. 2008. Cultural Continuity and Change among the Sumi of Nagaland. <i>International Journal of Social Science Research</i> . 1(1): 195-205				
Zhimo, A.G. 2008. Patriarchy, Customary Law and the State: Insights from the Sumi of Nagaland. <i>Research Proceedings, new Series</i>				
<b>Publications in the Last one year</b>				
Zhimo, A.G. 2018. 'Customary Laws, Patriarchy and Gender Relations in Contemporary Sumi Naga Society'. In M.C.Behera (ed) <i>Revisiting Tribal Studies: Glimpse after hundred years</i> . Jaipur: Rawat Publications.				
<b>Conference Organization/ Presentations (in the last three years)</b>				
Organized SCA's Virtual conference on 'Displacement' for Delhi node. 20 April 2018. Presented a paper "Environment, development and gender: The case of community participation in India's North east" at National Seminar on <i>Environment, Sustainable Development and Future Perspective in Northeast India: Emic and Etic Dynamics</i> organized by Department of Anthropology University of Delhi, in collaboration with Institute for Bio resource and Sustainable Development, Imphal held from 2-3 October 2017, at University Guest House, University of				

<p>Delhi.</p> <p>'Negotiating Customary Law for feminine Space' Panelist at Panel Discussion on 33% Women reservation in Nagaland, organized by Naga Scholars Association on 28 January 2017 at Nagaland House, APJ Abdul Kalam Road, New Delhi.</p> <p>Organized a National conference on <i>Negotiating Fieldwork: Unfolding of Institutional Practices and Contemporary Challenges</i> from 16-17 September 2016 at International Guest House, University of Delhi.</p> <p>Presented a paper on "Environment and Indigenous Healing practices: Reflexive Account of the Zeme" at One day seminar on <i>Environmental Anthropology Today: Challenges and Road Ahead</i> 28 October 2016, Department of Anthropology, University of Delhi.</p> <p>Presented a paper "Visuals in Anthropology and Anthropology in Visuals" in the national seminar <i>Celebrating Anthropology: The Human Science</i> held on April 22-23, 2016, at department of Anthropology, University of Delhi.</p> <p>Delivered a lecture on "Crime and consequence of false oath: The case of a Naga tribe" during National Workshop on <i>Recent Trends in Forensic Science and its Utility</i> held at Department of Anthropology, University of Delhi, from 18-19.3. 2016.</p> <p>Presented paper on "Northeast and the Others: The Unspoken Complexities" at One Day Seminar on <i>Embodied Discriminations: Ethnicism, Racism and Casteism: Comparative perspectives from India, Japan and Korea</i>. 2015.</p> <p>Presented a paper on "Indigenous system of governance and its implication: An auto-ethnographical take on Policy, Identity and Gender" during International Conference on <i>Rethinking the Nagas in the Contemporary</i> held at Convention Centre Auditorium, JNU, New Delhi from 20-21 March 2015.</p> <p>Delivered a keynote address on "Legal pluralism and its implications for emerging political order in Nagaland: Insights from ethnography" during UGC-SAP National Seminar on <i>Anthropological Perspectives on Environment, Development, Public Policy and Health</i>, 27-28 February 2015.</p> <p>Delivered a lecture on "Is cleanliness external or inherent: An auto-ethnographical insights" at one day seminar on <i>Cleanliness: An Anthropological Perspective</i>. Department of Anthropology, University of Delhi. 16th January 2015.</p> <p>Delivered a lecture on "Contesting the idea of integration: Insights from the margins" at one day seminar on <i>Rashtriya Ekta Diwas</i>. 31st October, 2015</p>
Research Projects (Major Grants/Research Collaboration)
Awards and Distinctions
Association With Professional Bodies
<p>Secretary-cum-Treasurer, Indian Anthropological Association</p> <p>Life member, Indian Anthropological Association, Delhi.</p> <p>Member, International Union of Anthropological and Ethnographic Sciences (IUAES)</p> <p>Life Member, Indian National Confederation and Academy of Anthropologists</p>
Other Activities
<p>Conceptualized and designed the websites of Anthropology Department (<a href="http://anthro.du.ac.in">anthro.du.ac.in</a>), Indian Anthropological Association (<a href="http://indiananthro.org">indiananthro.org</a>), and Haitung Goodwill Foundation (<a href="http://hgf.net.in">hgf.net.in</a>)</p>