




University Faculty Details Page on DU Web-site

Title	Dr.	First Name	Radhika	Last Name	Chopra	Photograph
Designation	Associate Professor					
Department	Sociology					
Address (Campus)	Dept of Sociology, University of Delhi, Delhi 110007					
(Residence)	R-151, FF, Greater Kailash I, New Delhi-110048					
Phone No (Campus)	27667858					
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Web-Page						
Education – Phd.						
Subject	Institution		Year	Details		
Sociology	University of Delhi		1993	Organization of Agricultural Labour: A Case Study in Punjab		
Career Profile						
Organisation / Institution	Designation	Duration	Role			
Department of Sociology	Associate Professor	April 1986 to date				
Research Interests / Specialization						
Militancy; Transnational Migration; Memory and Memorials; Gender and Masculinities; Punjab Studies; Visual cultures						
Teaching Experience (Subjects/Courses Taught)						
MPhil: [1] For a Sociology of Punjab; [2] Theorising Masculinities; [3] Women in Indian Society; [4] Theory and Method; MA: Methods of Sociological Research; Urban Sociology; Sociology of India; Gender and Society; Sociology of Kinship Aarhus University Denmark Debating the Indian Contemporary; Cultures of Maleness						
Honors & Awards						
ICCR India Chair, Aarhus University, Denmark, 2016 Post Doctoral Fulbright Fellowship; 1995-96 Junior Research Fellowship, Center of Advanced Studies in Sociology, University Grants Commission, 1980-1984 Charles Wallace (India) Trust, Grantee, 1996; 1998; 2000;2006						

Publications (LAST FIVE YEARS)

In Indexed/ Peer Reviewed Journals

Year of Publication

Title Journal Co-
Author

Seeing off the dead: Post-mortem photographs in the Darbar Sahib, *Sikh Formations: Religion, Culture, Theory*. May 2017, pp 1-16
<http://www.tandfonline.com/eprint/Z6VUX9tDeCXE9v2bTeuS/full>

1984- Disinterred Memories, *Sikh Formations: Religion, Culture, Theory*, Special Issue, 1984, 2015, pp. 1-10

A museum, a memorial and a martyr: Politics of memory in the Sikh Golden Temple, *Sikh Formations: Religion, Culture, Theory J* Vol. 9, No. 2, July 2013.

Servitude and Sacrifice, *Masculinidades y Cambio Social*, No. 1, Vol. 1, February, 2012, Hipatia Press pp 19-39

Commemorating Hurt: Memorialising Operation Bluestar"
Sikh Formations: Religion, Culture, Theory
Vol.6, No.2, 2010. pp- 119-152

Lives in Dialogue: Discourses of Masculinity in India, *Indian Journal of Human Development*, Institute for Human Development, New Delhi Volume 3, No. 1, Jan-June, 2009, pp119-132

Ghar Jawai (House Husband) A note on mistranslation *Culture, Society, Masculinities*, Mens Studies Press, Vol. 1 (1) Spring, 2009 pp. 96-105

Chapters in Edited volumes

“Habitus of Trust: Servitude in Colonial India”, in Vigdis Broch-Due and Margit Ystanes (eds.) *Trusting and its Tribulations*, New York and Oxford: Berghahn Books, 2016.

Commemorating Hurt: Memorializing Operation Bluestar, in Rina Ramdeve et al (eds) *Sentiment, Politics, Censorship: The State of Hurt*, Sage: New Delhi, 2016, pp 86-109

Ziddi Mundeh: Political Asylum, Transnational Movement and the Migrations of Men, in S Irudaya Rajan, V J Varghese and Aswini Kumar Nanda (eds) *Migrations, Mobility and Multiple Affiliations: Punjabis in a Transnational World*, Cambridge and New Delhi, Cambridge University Press, 2015, pp. 133-155.

“Dependent Husbands: Reflections on Marginal Masculinities” in Uwe Skoda, Kenneth Bo Nielsen and Marianne Qvortrup Fibiger [eds] *Navigating Social Exclusion and Inclusion in Contemporary India and Beyond: Structures, Agents, Practices*, London: Anthem Press, May 2013

“Local Lives, Global Dialogues: Shifting Discourses of Masculinity in India” in Andrea Cornwall, Jerker Edström and Alan Greig (eds) *Men and Development: Politicizing Masculinities*, London: Zed Books, 2011

Conference Presentations

Over twenty

Organized conferences:

Resource Person and Commentator: *International Outmigration from Punjab*, Report by CRRID, Chandigarh and Institut National Etudes Demographiques, Paris

Convenor, ***Memory, History, and Representation***, February 18, 2015 (under the University of Delhi and University of Bergen Project: Indian cosmopolitan alternatives: Ritual intersections and the proscription of religious offense).

Convenor, Seminar, ‘***Punjab Today***’ Centre of Advanced Studies in Sociology and ICSSR, 6-7 February, 2014.

Conference Presentations

Bazaar Divinity Workshop, Rethinking Religious Synthesis in India: An endangered cosmopolitan alternative? University of Sydney, January 5-6, 2017

Kinship in Shadows, Workshop, Visualising Kin: Representing Kinship and Family in Contemporary Asia, CISCA, Department of Global Studies, Aarhus University, Denmark, 20May 2016

Our Homes, Their Lives: Colonial roots of contemporary servitude in India, Public Lecture, Aarhus University, Denmark, 2 May, 2016

Seeing off the Dead: Post-mortem photographs in the Durbar Sahib, School of Oriental and African Studies, University of London, 27 June, 2015

Seeing off the Dead: Post-mortem photographs in the Durbar Sahib, Conference , New Perspectives on Punjab Studies: Rethinking Historiography, NMML, 29-30 April, 2015

Bazaar Divinity: Street spaces, Ritual objects and Sacred imagination: Amritsar Punjab, Workshop, Indian cosmopolitan alternatives: Ritual intersections and the proscription of religious offense, Goa, 2 January, 2015

Migrants, Nations and Sovereignty: What Komagata Maru tells us about Twentieth Century Immigrant Law, International Seminar, The Komagata Maru: Context, Significance and Legacy, GOI, Punjabi University, Patiala and Institute of Punjab Studies, Chandigarh, 3-4 December 2014

A coincidence of commemoration, Workshop 'Momentuous events: 1984 and beyond', Wolfson College, Oxford, 25 October 2014

Sexual Insults and Dependent Husbands, Keynote Address, ICSSR and UGC-SAP Seminar 'Unfamiliar Margins in the Social' University of Hyderabad, 14-15 October, 2014

Habitus of Trust: Servitude in Colonial India, Friday Research Colloquium, 5 September, 2014

Is This Our 9/11 Moment? Young Men and Gender Violence in India, XVIII ISA World Congress of Sociology, Yokohama, Japan, 15 July, 2014

Servitude in Colonial India, 10th International Conference on Labour History, Delhi, March 23, 2014.

Shame and Economics: Reflections on the Ghar Jawai, Academic Staff College, JNU, 22 April, 2013

Fortress Southall, Conference, *India beyond India: Debating Communalism and Belonging*, Georg August University, Gottingen, Germany, 24-26 May 2012

Banking on Trust: Servitude in Colonial and Contemporary India, Conference, *The Entangled Tensions of Intimacy, Trust and the Social*, University of Bergen, Norway, 18-19 May, 2012

Zikr Aab ki Abaadi ka

Workshop 'Regional Histories: Perspectives from Punjab and the North West', NMML, 25 February 2012

A Shrine and its Museum: Memory, History and Politics in the Sikh Golden Temple, Paper presented at 40th IIS World Congress, 16 February, 2012

Refugees and Asylum Seekers: a comparative study of two communities and their children in Delhi- a Report.

UNHCR, Geneva/New Delhi, 2012

A Shrine and its Museum,
Workshop “Visual Cultures in Contemporary India”, CISCA,
Aarhus University, Denmark, 8 December, 2011

Memory History and Politics in the Sikh Golden Temple
American Academy of Religion, Annual Meeting, San Francisco, 21 November 2011.

A Shrine and its Museum: Memory, History and Politics in the Sikh Golden Temple, Department of
History, University of Delhi, 9 November, 2011

Servitude and Sacrifice: Domestic work and muted masculinity
Ambdedkar University,
18 August, 2011

Dead Men Tell Tales: Visualizing martyrdom in the Central Sikh Museum, Amritsar
Gendered Pasts, Masculinist Frames
History Society, Indraprastha College for Women, 8-9 February, 2011

Studying Political Memory: Erasure, Recovery, Ethnography
Workshop
Qualitative Research Methodology
Hindu College, 27-28 January, 2011

A Shrine and its Museum: Memory, History and Politics in the Sikh Golden Temple
Modern Indian Studies Seminar
Georg August university, Goettingen, Germany
29 October 2010

Servitude and Sacrifice: Domestic work and muted masculinity,
Gender Studies Group and Centre for Modern Indian Studies,
Georg August university, Goettingen, Germany
27 October 2010-10-10

Visual Mnemonics: The Martyrs of ‘Operation Bluestar’
Papiya Ghosh Memorial Workshop 2010
Centre for Studies in Social Sciences, Calcutta
1- 2 July, 2010

Visualising Masculinities
National Workshop on 'Gender and Masculinities'.
Pondicherry University, March 25-26, 2010

Descent to illegality: Transnational migrations of labouring men
VIII International Conference on Labour History
National Labour Institute, March 18th – 20th 2010

Total Publication Profile optional

Books

Militant and Migrant: The Politics and Social History of Punjab. London, NY, New Delhi: Routledge, 2011

Reframing Masculinities: Narrating the Supportive Practices of Men” New Delhi: Orient Longman, 2006

(with Patricia Jeffery) *Educational Regimes in Contemporary India*, New Delhi: Sage, 2005

(with Caroline and Filippo Osella) *South Asian Masculinities: Contexts of Change, Sites of Continuity*, New Delhi: Kali for Women and Women Unlimited, 2004.

Guest Editor, *Indian Masculinities*, Journal *Men and Masculinities*, Sage (October 1 2006, Volume 9, No. 2

From Violence to Supportive Practice: Family, Gender and Masculinity in India” UNIFEM, South Asia Regional Office, Delhi, 2002

In Indexed/ Peer Reviewed Journals

Seeing off the dead: Post-mortem photographs in the Darbar Sahib, *Sikh Formations: Religion, Culture, Theory*. May 2017, pp 1-16

<http://www.tandfonline.com/eprint/Z6VUX9tDeCXE9v2bTeuS/full>

1984- Disinterred Memories, *Sikh Formations: Religion, Culture, Theory*, Special Issue, 1984, 2015, pp. 1-10

A museum, a memorial and a martyr: Politics of memory in the Sikh Golden Temple, *Sikh Formations: Religion, Culture, Theory* July 2013.

Servitude and Sacrifice, *Masculinidades y Cambio Social*, No. 1, Vol. 1, February, 2012, Hipatia Press pp 19-39

Commemorating Hurt: Memorialising Operation Bluestar"

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Ghar Jawai (House Husband) A note on mistranslation *Culture, Society, Masculinities*, Mens Studies Press, Vol. 1 (1) Spring, 2009 pp. 96-105.

Muted Masculinities: Introduction to the Special Issue on Contemporary Indian Ethnographies *Men and Masculinities*, Sage, (October 1 2006 Volume 9, No. 2 pp 127-130)

Invisible Men: Masculinity, Sexuality and Male Domestic Labour *Men and Masculinities*, Sage, (October 1 2006 Volume 9, No. 2 pp152-167)

Hombres En Familias, Hombres Y Familias: Una Perspective Critica Desde la India” Nomadas, Universidad Central, Columbia, No. 20, April, 2004 pp.66-75

“Supportive Practices of Men: A Critical Perspective” *Economic and Political Weekly*, Vol. XXXVIII, No. 17, April 26, 2003.

Retrieving the Father: Gender Studies “Father Love” and the Discourse of Motherhood, In Liddle, J. and Wright, C. (Eds.) *Journal of the Women 's' Studies International Forum*, Special Issue, Vol. 24, No. 314, 2001, pp. 445-455

Understanding Masculinity: New Directions in Gender Studies, *Economic and Political Weekly*, May 6-12, 2000, Vol. XXXV, No. 19.

Masculinity as a Discursive Category *The Book Review: Gender Special*, Vol. XXIII, Jan-Feb, 1999.

Sexual harassment: A discussion, *Indian Journal of Gender Studies*, 5:1, 1998.

Whose Face do I see? Anonymity and Authorship in Popular Romance” *Indian Journal of Gender Studies*, December, 1997.

Engaging With Passion, *Indian Journal of Gender Studies*, June 1996

“Maps of Experience: Narratives of Migration in an Indian Village”, *Economic and Political Weekly*, December 9, 1995, Vol. XXX, No. 49

Articles [in edited volumes]

“Habitus of Trust: Servitude in Colonial India”, in Vigdis Broch-Due and Margit Ystanes (eds.) *Trusting and its Tribulations*, New York and Oxford: Berghahn Books, 2016.

Commemorating Hurt: Memorializing Operation Bluestar, in Rina Ramdeve et al (eds) *Sentiment, Politics, Censorship: The State of Hurt*, Sage: New Delhi, 2016, pp 86-109

Ziddi Munde: Political Asylum, Transnational Movement and the Migrations of Men, in S Irudaya Rajan, V J Varghese and Aswini Kumar Nanda (eds) *Migrations, Mobility and Multiple Affiliations: Punjabis in a Transnational World*, Cambridge and New Delhi, Cambridge University Press, 2015, pp. 133-155.

“Dependent Husbands: Reflections on Marginal Masculinities” in Uwe Skoda, Kenneth Bo Nielsen and Marianne Qvortrup Fibiger [eds] *Navigating Social Exclusion and Inclusion in Contemporary India and Beyond: Structures, Agents, Practices*, London: Anthem Press, May 2013

“Local Lives, Global Dialogues: Shifting Discourses of Masculinity in India” in Andrea Cornwall, Jerker Edström and Alan Greig (eds) *Men and Development: Politicizing Masculinities*, London: Zed Books, 2011

“Family, Gender and Masculinities” In Joy Deshmukh-Ranadive (Ed.) *Democracy in the Family: Insights from India*, New Delhi: Sage, 2008 pp.183-206

"Invisible Men" In Nivedita Menon (Ed) "*Sexualities*"
Women Unlimited Delhi and Zed Books London, 2007 pp 177-196

“Narrating the supportive practices of men” In Saba Gul Khattak (Ed) *At the Crossroads: South Asian Research, Policy and Development in a Globalized World*, Karachi: Sama Editorial and Publishing Press, 2007. pp 339-354

(i) Father-Son Relationships; (ii) History: South Asia; (iii) Initiation. *International Encyclopaedia of Men and Masculinities*, Vol. 1, Eds. M. Flood, J.K. Gardiner, B. Pease, and K. Pringle London and New York: Routledge, 2007.

“Re-framing Masculinities: Introduction” In R. Chopra (Ed) *Reframing Masculinities: Narrating the Supportive Practices of Men*” New Delhi: Orient Longman, 2006

“Sisters and Brothers: Schooling, Family and Migration” In R. Chopra and P. Jeffery (ed.) *Educational Regimes in Contemporary India*, Sage, 2005, 299-315

(with Caroline and Filippo Osella “Introduction : Toward a more nuanced approach to masculinity” In Chopra, R., Osella, C. and Osella, F., (Eds.). *South Asian Masculinities: Contexts of Change, Sites of Continuity*, New Delhi: Kali for Women and Women Unlimited, Jan 2004 pp. 1-33

"Encountering Masculinity: A Methodological Dilemma", in Chopra, R., Osella, C. and Osella, F., (Eds.) *South Asian Masculinities: Contexts of Change, Sites of Continuity*, New Delhi: Kali for Women and Women Unlimited, Jan 2004.pp.36-59

“Rethinking Pro-Feminism: Men, Work and Family in India” UN EGM Role of Men and Boys in Gender Equality, UN/DAW (www.un.org/womenwatch/daw/men-boys2003/documents/html)

‘Why Men? Why Now?’ in *Men and Masculinities: A Visual Documentation*, UNIFEM 2003.

"The Mahisal Movement", in D.W.Attwood and B.S.Baviskar (eds.) *Finding the Middle Path: The Political Economy of Co-operation in Rural India*, Boulder, Colorado, Westview Press, 1995.

Wanted Men: The Heroes of Popular Romantic Fiction, in A.Basu (ed.) *Perspectives on Women*, New Delhi, Allied, 1994.

Conference Presentations

Bazaar Divinity Workshop, Rethinking Religious Synthesis in India: An endangered cosmopolitan alternative? University of Sydney, January 5-6, 2017

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Servitude in Colonial India, 10th International Conference on Labour History, Delhi, March 23, 2014.

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Fortress Southall, Conference, *India beyond India: Debating Communalism and Belonging*, Georg August University, Gottingen, Germany, 24-26 May 2012

Banking on Trust: Servitude in Colonial and Contemporary India, Conference, *The Entangled Tensions of Intimacy, Trust and the Social*, University of Bergen, Norway, 18-19 May, 2012

Zikr Aab ki Abaadi ka

Workshop 'Regional Histories: Perspectives from Punjab and the North West', NMML, 25 February 2012

A Shrine and its Museum: Memory, History and Politics in the Sikh Golden Temple, Paper presented at 40th IIS World Congress, 16 February, 2012

Refugees and Asylum Seekers: a comparative study of two communities and their children in Delhi- a Report.

UNHCR, Geneva/New Delhi, 2012

A Shrine and its Museum,

Workshop "Visual Cultures in Contemporary India", CISCA, Aarhus University, Denmark, 8 December, 2011

Memory History and Politics in the Sikh Golden Temple

American Academy of Religion, Annual Meeting, San Francisco, 21 November 2011.

A Shrine and its Museum: Memory, History and Politics in the Sikh Golden Temple, Department of History, University of Delhi, 9 November, 2011

Servitude and Sacrifice: Domestic work and muted masculinity

Ambdedkar University,

18 August, 2011

Dead Men Tell Tales: Visualizing martyrdom in the Central Sikh Museum, Amritsar
Gendered Pasts, Masculinist Frames
History Society, Indraprastha College for Women, 8-9 February, 2011

Studying Political Memory: Erasure, Recovery, Ethnography
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Qualitative Research Methodology
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29 October 2010

Servitude and Sacrifice: Domestic work and muted masculinity,
Gender Studies Group and Centre for Modern Indian Studies,
Georg August university, Goettingen, Germany
27 October 2010-10-10

Visual Mnemonics: The Martyrs of 'Operation Bluestar'
Papiya Ghosh Memorial Workshop 2010
Centre for Studies in Social Sciences, Calcutta
1- 2 July, 2010

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National Workshop on 'Gender and Masculinities'.
Pondicherry University, March 25-26, 2010

Descent to illegality: Transnational migrations of labouring men
VIII International Conference on Labour History
National Labour Institute, March 18th – 20th 2010

Transitions to illegality: Transnational migrations and labouring men
International workshop "Gendering Neoliberal Lifeworlds" Institute for Gender and Women's Studies,
American University in Cairo, 19-22 May, 2009

Commemorating Hurt: Memorializing Operation Bluestar,
Center for the Study of Developing Societies, Delhi, 11 February, 2009
Department of History, University of Delhi, 21 January 2009
Department of Sociology, University of Delhi, 24 October, 2008

Transacting Asylum: Transnational Communities, Hospitality and Political Asylum

Università degli Studi di Milano, Sezione Di Studi Culturali, 31 October, 2008

Rockefeller Foundation, Bellagio Center, 4 November, 2008

International Centre for Ethnic Studies International Conference

"In Pursuit of Peace: Looking Back at 25 Years of ICES", 8th August, 2008

Visual Mnemonics: The Museum and Memorials to Operation Bluestar,

International Association of Historians of Asia, 20th Conference, JNU, New Delhi, 15th November, 2008

Sent Away Boys

Women's Studies Program, JNU, 15th April 2008

Masculinity and Gender in the 21st Century

Institute of Social Studies Trust, Gender Policy Forums February 25, 2008

Volatile Sanctuary: Narratives of Political Asylum Seekers in Southall.

Le strade della partecipazione politica: Esclusione e attivismo nel nuovo millennio

Università degli Studi - Bicocca di Milano

Università Bicocca, Milan, 19 October 2007.

Commemorating Hurt ,

Conflitto, Religione, Diaspora, Seminario di Studi sull'Asia Meridionale,

Università di Perugia, 23 October, 2007

Masculinities and Gender, Vidvatva, Fulbright Lecture Series, January 17, 2007

The Male Veil? Interrogating a Discourse

University of Hyderabad, 30 March 2007

"*Sent Away Boys*"

Traveling Seminar "Exploring Masculinities" AAKAR

Department of Sociology, University of Delhi, 14 February, 2007

Department of Sociology, University of Pune, 16 February, 2007

Post Graduate Department of English, St. Aloysius College, Trichur, 20 February, 2007

"*Is This My City?*" Panel Discussion on Jagori (Women's Collective) Report

India International Center, 1 March, 2007

"*Projecting Panjabi Masculinity: The other text of Rang de Basanti*"

Film Club, University of Delhi South Campus, 4 August, 2006

“Death and the Nation”

Visceral Nations: Daily practices of citizenship, belonging and emotions in South Asia. Conference South Asia Council, Yale University, 17 & 18 May 2006

“Sent away men: Masculinity, Militancy and Migration”

Department of Anthropology, University of Oslo, Norway, March 28 2006

South Asia Center, University of Washington, Seattle, March 31 2006.

“Narrating the Supportive Practices of Men”

Panel on Gendered Violence and Positive Masculinities in South Asia, SDPI Eighth Sustainable Development Conference

7—9 December 2005, Islamabad, Pakistan

“Women, Safety and Urban Public Space in Delhi” Panel Discussion ‘Safety in Public Spaces’, Indian International Center, New Delhi, 5 December, 2005 (Organized jointly by Women’s Feature Service and Women Unlimited)

“Sent away men”

Traveling Seminar Series, University of Colombo and International Center for Ethnic Studies, Colombo, Sri Lanka, October, 2005

“Hybrid Hijab”, Department of Anthropology, School of Oriental and African Studies, 'Sensuality of Anthropology' Seminar Series, September, 2005.

“Producing the Non-Resident: Risky Strategies and Family Plans”

Department of Sociology, London School of Economics, September 2005

South Asia Anthropologists Group, University of Sussex, September, 2005.

Department of Development Studies, DIIS, Copenhagen, September, 2005.

“Veiled Men”

Conference “Self and Subject: African and Asian Perspectives” Ferguson Center and Open University, Heriot Watt University, Scotland, September 2005.

“Masculinity and Veiling”,

National Conference on Women and Empowerment, Center for Women’s Studies and Department of History, Aligarh Muslim University, March, 2005

“New Directions in Research on Masculinity”,

Center for the Development of Higher Education and Women’s Studies Development Center, University of Delhi, December 2004.

“Supportive practices of men: A report from fieldwork in India”

Government of Sri Lanka and UNICEF ROSA, Yokohama Commitment, South Asia Mid-Term Review, Colombo, October, 2004.

“South Asian Masculinities: Teaching, Research and other Initiatives”

Indo-British Partnerships in Gender Equality, Women’s Studies Network, British Council, New Delhi, July, 2004

“Invisible Men: Masculinity and Veiling in South Asia”

New York University and The American University in Cairo, Institute for Gender and Women’s Studies Conference, Cairo, December, 2003.

“Re-thinking Pro-Feminism”

Expert Group Meeting on ‘The role of men and boys in achieving gender equality’ DAW, ILO, UNAIDS, Brasilia, Brazil October 2003

Public Service / University Service / Consulting Activity

Principle Investigator, University of Bergen and University of Delhi Project “Indian cosmopolitan alternatives: Ritual intersections and the proscription of religious offense.”2014-current

ICCR Chair of India Studies, Aarhus University, Denmark

Member, Faculty of Social Sciences; University of Delhi

Member, Board of Research Studies in Humanities, University of Delhi

Advisor, Task Force on Public Spaces, Safety and Design, Delhi Urban Arts Commission Ministry of Urban Development, Government of India

Consultant, Project Second Seminar Series “Exploring Masculinities”, Ford Foundation and AKAAR 2005-2007

Consultant, Project: Profiles of Change, UNIFEM Regional Office for South Asia, 2004

Coordinator, Workshop on “How to work with Boys and Young Men” UN Department of Economic and Social Affairs and Division for the Advancement of Women, Commission on the Status of Women, New York, March, 2004

Co-chair, U.N. Expert Group on the Role of Men and Boys in Achieving Gender Equality, Brasilia, October, 2003

Professional Societies Memberships

Editorial Board, *Culture Society and Masculinities*, Men's Studies Press
Editorial Board, *Sikh Formations: Religion, Culture, Theory* Routledge, Taylor and Francis
Life Member, *Centre for Women's Development Studies*, New Delhi

Projects (Major Grants / Collaborations)

Principal Investigator, University of Oslo and University of Delhi Project, *Cosmopolitan Alternatives*, Current

Principal Investigator, UNHCR, Project on Refugees and Asylum Seekers : A comparative study of two communities and their children in Delhi, 2012

International Centre for Ethnic Studies and Ford Foundation, Research Grant, 2006-2007

Principal Investigator, UNIFEM, Regional Office for South Asia and University of Delhi, Project on "Curriculum Development: Men and Masculinities". 2003

Principal Investigator, UNIFEM, Regional Office for South Asia and University of Delhi, Project on "From Violence to Supportive Practice: Family, Gender and Masculinity in India". 2000-2001

Other Details

ICCR India Chair, Aarhus University, Denmark

Visiting Professor, Georg Augst University, Göttingen, 2010.

Convenor and Chair, 3 Panels.

Annual Conference, Arts and aesthetics in a globalising world,
Association of Social Anthropologists, April 2012

Convenor, Panel "Shards of Memory: Memorials, Commemorations, Remembrance"

The International Institute of Sociology (IIS), 40th IIS World Congress

After Western Hegemony: Social Science and its Publics, 16-19 February, 2012