

**CHOICE BASED CREDIT SYSTEM
DEPARTMENT OF PHILOSOPHY
B.A. (HONS.) (CORE COURSE)**

C1: INDIAN PHILOSOPHY

UNIT I

1. Introduction to Indian Philosophy
2. Common Features of Indian Philosophical Schools

UNIT II

1. Cārvāka: Metaphysics and Epistemology
2. Early Buddhism: Four Noble Truths and Doctrine of Dependent Origination
(*Pratītyasamutpāda*)
3. Jainism: *Anekāntavāda* and *Syādvāda*

UNIT III

1. Nyāya-Vaiśeṣika and Mīmāṃsā on the Nature of Knowledge
2. Sāṃkhya: *Prakṛti* and *Puruṣa*, Theory of Evolution
3. *Asatkāryavāda* and *Satkāryavāda* Debate

UNIT IV

1. Advaita Vedānta of Śaṅkara: Nature of *Brahman* and *Māyā*
2. Viśiṣṭādvaita of Rāmānuja: Nature of Brahman and Refutation of *Māyā*

Recommended Readings:

- Chakravarty, Nilima (1992), *Indian Philosophy: The Path Finder's and System Builders*, New Delhi: Allied Publishers.
- Chatterjee, S.C. (2008), *Nyāya Theory of Knowledge*, Delhi, Bharatiya Kala Prakashan.
- Chatterjee, S.C. & D.M. Datta (1984), *An Introduction to Indian Philosophy*, reprint, University of Calcutta.
- Dasgupta, S.N. (2004), *A History of Indian Philosophy*, vol.1, Delhi, Motilal Banarasidass Publishers, Pvt. Ltd.
- Hiriyana, M: (1951), *Outlines of Indian Philosophy*, London: Allen & Unwin.
- Mohanty, J.N. (1992), *Reason and Tradition in Indian Thought*, Oxford, Clarendon Press.
- Organ, Troy Wilson. (1964), *The Self in Indian Philosophy*, London, Mouton & Co.
- Pandey, Sangam Lal (1983), *Pre-Śaṅkara Advaita Philosophy*, 2nd edition, Allahabad: Darsan Peeth.

- Radhakrishnan, S. (1929), *Indian Philosophy*, Volume 1, Muirhead Library of Philosophy, 2nd edition, London: George Allen and Unwin.
- Radhakrishnan, S. Moore, (1967) *CA, A Sourcebook in Indian Philosophy*, Princeton.
- Raju, P.T. (1985) *Structural Depths of Indian Thought*, NY Albany: State University of New York Press.
- Sharma, C.D. (2003) *Critical Survey of Indian Philosophy*, Delhi: Motilal Banarsidass
- Shastri, Haridatta, *Bhartiya Darshan Ka Itihas*.(Hindi)
- Upadhaya, Baldeva. *Bhartiya Darshan* (Hindi), Banaras.

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C 2: Paper: LOGIC

UNIT I: Basic Logical Concepts

1. Sentence and Proposition
2. Argument and Inference
3. Truth, Validity and Soundness.
4. Argument and Explanation
5. Deduction and Induction

UNIT II: Logic and Language:

1. What is a word? Definition of a term.
2. Connotation and Denotation of a term and their relationship.
3. Uses of Language: Three Basic functions of Language.
4. Agreement and Disagreement in Belief and Attitude
5. Definition

UNIT III: Aristotelian Logic:

(A)

1. Categorical Propositions & Immediate Inferences
2. Square of Opposition, The Problem of Existential Import
3. Translating Categorical Propositions into Standard form
4. Immediate Inferences: Conversion, Obversion and Contraposition

(B)

5. Mediate Inference: Categorical Syllogism: Mood, Figure
6. Validating / Invalidating Categorical Syllogisms through syllogistic rules, Special Theorems & Venn Diagrams

UNIT – IV : Informal Fallacies

(As given in Copi's 14th Edition)

Recommended Readings:

- Cohen & Nagel. (1968), *An Introduction to Logic and Scientific Method*, Delhi: Allied Publishers.
- Copi. I.M. (2012), *Introduction to Logic*, Delhi: Pearson. (Hindi. translation of this text is also available)
- Hurley, Patrick(2007), *Introduction to Logic*, Wadsworth, Delhi,
- Sen, Madhucchanda(2008), *LOGIC*, Delhi, Pearson

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C3: GREEK PHILOSOPHY

UNIT-I

1. Pre-Socratic philosophy: a general survey of Pre Socratic philosophy
(Text: Aristotle's metaphysics book 1) Heraclitus: Doctrine of Flux Parmenides: Nature of Being

UNIT –II

1. Sophists and Socrates: Man is the measure of all things (Protagoras) Virtue is Knowledge (Socrates)

UNIT- III

1. Plato: Justice in state and individual (text: Republic Books 2-4)

UNIT- IV

1. Aristotle: Nature and change (Text: Physics Bks 1 and 2)

Recommended Readings:

- Charlton, W.(1936), *Aristotle's Physics* Bks 1-2, U.S.A, Clarendon
- Cohen, M.S. & Matthews, G.B.(1991) *Aristotle's Categories* translation and notes Ithaca, Cornell University Press
- Cohen, M.S. Curd,P. & Reeve, C.D.C.(ed)(1995) *Readings in Ancient Greek Philosophy*, Hackett: Indianapolis
- Raven, K & Schofield (1957) *Pre Socratic Philosophy* Cambridge, The University Press
- Tankha, V(2006) *Ancient Greek Philosophy: Thales to Gorgias*, India, Pearson
- Vlastos, G. (1969)" Justice and psychic harmony in the Republic" in *Journal of Philosophy*. Vol.66(16): pp 505-521

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C 4: ETHICS

UNIT I

1. Conventional and Reflective Morality

UNIT II

1. Virtue Ethics- Aristotle (Types of Moral Virtues)
2. Mill's Utilitarianism
3. Kant's: Categorical Imperative

UNIT III

1. Theories of Punishment-Capital Punishment

UNIT IV: INDIAN ETHICS

1. Bhagvadgītā: *Niṣkāmakarma*
2. Four *Puruṣārthas*: *Dharma*, *Artha*, *Kāma*, *Mokṣa*
3. Gandhi's conception of *Ahimsā*

Recommended Readings:

- Aristotle. (1926). *Nicomachean Ethics*, Harvard University Press.
- Bilimoria, Purushottama *et al.* (2007). *Indina Ethics: Classical Traditions and Contemporary Challenges*, New Delhi: Oxford University Press.
- Frankena Williams. (1988). *Ethics*, Prantice Hall of India, Pearson; 2nd edition
- Kant, Immanuel. (1953). *Groundwork of the Metaphysics of Morals*, Trans. H.J Paton, as *The Moral Law*, London: Hutchinson.
- Prasad, Hari Shankar (2007). *The Centrality of Ethics in Buddhism*, Delhi: Motilal Banarsidass.
- Rachels, J. (1987) *The End of Life: Euthanasia and Morality*, Cambridge University Press.
- Sharma, I.C.(1962) *Ethical Philosophies of India*, New York, U.S.A. Johnsen Publishing Company
- Warnock Mary. (1962) *J.S Mill Utilitarianism*, Glasgow: Collins.

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C 5: WESTERN PHILOSOPHY: DESCARTES TO KANT

UNIT I: RATIONALISM

1. **Descartes :** Method of Doubt
Cogito Ergo Sum, Mind body Dualism
2. **Spinoza:** God and Substance
3. **Leibnitz :** Truth and Reason
Monads

UNIT II: EMPIRICISM

1. **Locke:** Critique of Innate Ideas
Ideas and Qualities
2. **Berkeley:** Esse est Percipi
Denial of Matter (Immaterialism)
3. **Hume:** Ideas and Impressions
Causation

UNIT III:

1. **Kant:** Classification of Propositions
Possibility of synthetic a priori

Recommended Readings:

- Connor, D. J. (1964). *A Critical History of Western Philosophy*, Macmillan, New York, 1964.
- Moore, Bruder. (2011). *Philosophy: The Power of Ideas*, New Delhi: Tata MacGraw Hill
- Stegmuller, W(1969). *Main Currents in Contemporary German, British and American Philosophy*, , Dordrecht, D. Reidel Publishing
- Thomson, Garrett. (1993) *An Introduction to Modern Philosophy*, California: Wadsworth Publishing.

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C 6: SOCIAL AND POLITICAL PHILOSOPHY

SECTION A: WESTERN

UNIT I

Immanuel Kant: "On Enlightenment"
(Towards Perpetual Peace and Other Writings, Yale, 2006)

UNIT II

I. Berlin: "Two Concepts of Liberty" in *Four Essays on Liberty*, Oxford University Press.

UNIT III

R. Dworkin, "What is Equality?" 'in *Sovereign Virtue* (2000)Harvard, Harvard University Press

UNIT IV

John Rawls: "Fundamental Ideas" in *Justice as Fairness: A Restatement*,(2001) (ed.) Erin Kelly, Harvard University Press, pp 1-38.

SECTION B: INDIAN

UNIT I

Tagore, "Nationalism In the West" *Nationalism*, Rupa & Co., New Delhi, 2005

UNIT II

Gandhi, Critique of Modern Civilization in (*Hind Swaraj*, edi. Anthony J. Parel, Cambridge University Press, 1997, Chapters 6-13th)

UNIT III

M.N. Roy, (2004). "New Political Philosophy" in *Radical Humanist: Selected Writings* Kolkota, Premetheus.

UNIT IV

Hamid Dalwai "On Secularism" in *Muslim Politics in Secular India*,(1968) Bombay, Nachiketa Publication.

Recommended Readings:

- Berlin, I(1969), " Two Concepts of Liberty", in *Four Essays on Liberty*, OUP.
- Dalwai, Hamid, (1968). *Muslim Politics In Secular India*, , Bombay, Nachiketa Publications

- Dworkin, R.(2000), "What is Equality?," in *Sovereign Virtue*, Harvard University Press
- Gandhi, M.K(1938)., *Hind Swaraj*, Ahmadabad, India Navjivan Publishing House
- Rawls, John,(2000) *Justice As Fairness- A Restatement*, Chapter One, edited by Erin Kelly, Havard University Press.
- Tagore,Rabindranath, *Nationalism*, The Macmillan Company, New York,(available in pdf format).

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C 7 APPLIED ETHICS

UNIT-I

1. An Introduction to Moral Philosophy and Applied Ethics.

UNIT-II Value of Human Life

1. Human Rights
2. Punishment
3. Suicide, Female Foeticide

UNIT-III Environmental Ethics

1. Nature as Means or End.
2. Respect for animals and ecology

UNIT-IV Professional Ethics and Public Policy

1. Medical Ethics- Surrogacy, Doctor-patient relation, Euthanasia
2. Media Ethics – Privacy, Ethical Issues in Cyber space

Recommended Readings:

- Dower Nigel, (2007) *World Ethics: The New Agenda*. Edinburgh University Press: Edinburgh.
- Hammer Rhonda and Kellner Douglas (eds), (2009) *Medical and Cultural Studies: Critical approaches*, New York, Peter Lang Publishing
- Holmes Rolston and Andrew Light (eds), (2007) *Environmental Ethics: An Anthology*. USA, Blackwell
- Jecker, Nancy S. Jonsen Albert R and Robert A Pearlman (eds) (2010) *Bioethics: An Introduction to the History, Method and Practice*. New Delhi, Jones and Bartlett
- Motilal Shashi (ed) (2010), *Applied Ethics and Human Rights: Conceptual Analysis and Contextual Applications*. London, Anthem Press
- Piet John H., and Prasad Ayodhya (eds), (2000) *An Introduction to Applied Ethics*. New Delhi, Cosmo Publications
- Rachel James, (2011) *The Elements of Moral Philosophy*. Oxford, Oxford University Press:
- Singer Peter, (1986) *Applied Ethics* Oxford, Oxford University Press
- Yogi, Manasvini. M, *Euthanasia: Its Moral Implication*, (2007) Delhi, Pratibha Prakashan,

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SEMESTER IV

C 8 TEXT OF INDIAN PHILOSOPHY

TEXT: NYĀYABINDU OF DHARMAKĪRTI WITH DHARMOTTARA'S ṬĪKĀ

CHAPTERS I & II

Pratyakṣa (Perception) and Svārthānumāna (Inference-for-oneself)

English translation in Th. Scherbatsky, *Buddhist Logic*, (1962), Volume II, New York, Dover Publications. (Indian Edition printed by Motilal Banarsidas)

Hindi translation and annotation by Srinivas Shastri: *Nyāyabindu-ṭīkā of Dharmottara with Nyāyabindu of Dharmakīrti*, (1975), Meerut, Sahitya Bhandar

Secondary Sources:

- Dreyfus, George. (1997), *Recognizing Reality: Dharmakīrti's Philosophy and its Tibetan Interpretations*, Delhi: Sri Satguru Publications.
- Dunne, John. (2004), *Foundations of Dharmakīrti's Philosophy*, New York.
- Prasad, Hari Shankar (2007). *The Centrality of Ethics in Buddhism*, Chapter 10: "Understanding Buddhist Epistemology," Delhi: Motilal Banarsidass.
- Singh, H. S. (2011), *Bauddhapramāṇa-mīmāṃsā: Pratyakṣa ke sandarbha men*, Muzafarnagar.

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C 9: TEXTS OF WESTERN PHILOSOPHY

UNIT I

Heidegger – Letter on Humanity

UNIT II

Sartre – Existentialism and Humanism

UNIT III

Thomas Nagel- The Last Word, (selections)

UNIT IV

Richard Rorty – Philosophy and the Mirror of Nature (Chapter7-8)

Recommended Readings:

- Nagel, Thomas, (2001) *The Last Word*, Oxford, Oxford University Press.
- Rorty, R, (1979) *Philosophy and the Mirror of Nature*, Princeton: Princeton University Press.
- Sartre, J. P. (1948) *Existentialism and Humanism* (tr) Philip Manot, London: Mathuen,
- Wargner, edu/ . . . / Heidegger – Letter on Humanism Translation Groth. pdf.

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C 10: TRUTH FUNCTIONAL LOGIC: PROPOSITIONAL AND PREDICATE

UNIT 1: LOGIC OF COMPOUND PROPOSITIONS (Sentential):

1. Logical Connectives: And (\cdot), Or (\vee) and Not (\sim)
2. Material Conditional (\supset) and Biconditional (\equiv)
3. Truth Tables for Logical Connectives
4. Interdefinability of logical connectives
5. Truth functions: Symbols and Translation
6. Statements and statement-forms: Logical status
7. Truth table Method
8. Shorter Truth Tables (*Reductio ad absurdum*)

UNIT II: PROVING VALIDITY (PROOF PROCEDURES)

1. Formal Proofs
2. Indirect Proofs
3. Conditional proofs
4. Conjunctive Normal form & Disjunctive Normal Form
5. Truth Trees

UNIT III: LOGIC OF SINGULAR/ UNIVERSAL PROPOSITIONS (Predicate)

1. Symbolization of Propositions
2. Quantification Rules (19 rules)
3. Proving Validity
4. Proving Invalidity

Recommended Readings:

- Copi. I.M. (2008). *Symbolic Logic*, India, Pearson,
- Copi. I.M. (2012). *Introduction to Logic*, 14th Edition, Pearson, India, Hindi translation also available with Pearson.
- Hurley. Patrick,(2007) *Introduction to Logic*, , Delhi, Wadsworth
- Jeffrey, R.(1967) *Formal Logic: Its scope and limits*, U.S.A. MaGraw Hill
- Quine, W.V.O.(1965) *Methods of Logic*, London, Routledge
- Sen, Madhuchanda,(2008). *Logic*, Delhi. Pearson

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C 11: ANALYTIC PHILOSOPHY

UNIT I: ANALYTIC PHILOSOPHY: AN OVERVIEW

1. Appearance and Reality
2. Existence of Matter
3. Nature of Matter

Text: RUSSELL, B., (1980) *THE Problems of Philosophy*, Oxford University Press. (Indian Reprint, 1984)

UNIT II:

1. Knowledge by Acquaintance and Knowledge by Description

Text: RUSSELL, B., (1980) *THE Problems of Philosophy*, Oxford University Press. (Indian Reprint, 1984).

UNIT III:

1. Elimination of Metaphysics (Ayer)

Text: Ayer, A. J. (1936) *Language, Truth and Logic*, Penguin.

UNIT-IV

1. A Defense of Common Sense (G. E. Moore)

Text : Ammerman, Robert R., (1965) *Classics of Analytic Philosophy*, USA: McGraw, Hill, PP 47-67.

Or

Muirhead, J. H. (1925) *Contemporary British Philosophy*, U. K.: George Allen Unwin.

Recommended Readings:-

- Alogisvs Martinich and David Sosa (eds.)(2001) *Analytic Philosophy: An Anthology*, Black Well,
- Glock, Hans-Johann.(2008) *What is Analytic Philosophy*.Cambridge, Cambridge University Press
- Stephen P. Schwartz. (2012)*A Brief History of Analytical Philosophy: From Russell to Rawls*,
- Urmsom, J.O.(1978) *Philosophical analysis*, New York, Oxford University Press

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C-12 CONTINENTAL PHILOSOPHY

UNIT I: Hegel

Alexandre Kojève(1980). *Introduction to the Reading of Hegel: Lectures on 'The Phenomenology of the Spirit'*. Ithaca & London: Cornell University Press, pp. 3-30.

UNIT II: Heidegger

Martin Heidegger. (1977). "The Question Concerning Technology". in *Being and Nothingness*, Part-3, Chap.1 Sec IV. Hazel E. Barnes: New York. Pp . 340-51.

UNIT III: Sartre

Jean-Paul Sartre."Look" in Kim Atkins (ed.)(2005), *Self and Subjectivity*. Oxford: Blackwell Publishing, pp. 87-100.

UNIT IV: Merleau-Ponty

Maurice Merleau-Ponty, "What is Phenomenology?" in T. Toadvine & L. Lawlor (eds.). *The Merleau-Ponty Reader*, Evanston (Illinois), Northwestern University Press, 2007, pp. 55-68

Recommended Readings:

- Atkins, Kim (ed.),(2005) *Self and Subjectivity*. Malden: Blackwell Publishers
- Critchley, Simon,(2001)*Continental Philosophy: A Very Short Introduction*, Oxford: Oxford University Press
- Glendinning, Simon,(2006) *The Idea of Continental Philosophy*, Edinburgh: Edinburgh University Press.

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**C 13 PHILOSOPHY OF RELIGION
SECTION A: WESTERN**

UNIT I

1. Nature of Philosophy of Religion and its distinction from theology
2. Proofs for the existence of God:
Ontological Argument (with reference to St. Anselm, Gaunilon's Criticism, Descartes version, Kant's and Bertrand Russell's critique)
Cosmological Argument (Thomas Aquinas' version, The Kalam Cosmological Argument, Immanuel Kant and William Craig's Criticism)
3. Religious Experience (Religious Experience as the Root of Religion: William James)

UNIT II

1. Religious Pluralism (Religious Pluralism: John Hick)
2. Cognitivist and Non-cognitivist debate (Cognitivist : Thomas Aquinas and Paul Tillich; Non cognitivist: Wittgenstein, Antony Flew, Basil Mitchell.
3. Religion and Science (Science Discredits Religion: Richard Dawkins)

SECTION B: INDIAN

UNIT-III

1. The Concept of Bhakti
2. The Concept of Dharma (Pūrva-mīmāṃsā)

UNIT-IV

1. The Conceptions of God/Absolute (Śaṅkara's Brahman, Rāmānuja's God as Infinite, Personal and Good)
2. The Doctrine of Karma and Rebirth (with special reference to the *Bhagvadgītā* (any translation))

Recommended Readings:-

- Baruch A Brody ed(1974). *Reading in Philosophy of Religion*, , Part-1, 1.17, , New Jersey PHI publication, pp 168-186)
- Chad, Meister, (ed.)(2008) *Philosophy of Religion Reader*, New York, Rutledge,
- Hinnells,J.R.(2005) *The Routledge Companion to the study of Religion* ,Oxon. Routledge
- Hari Shankar Prasad (2007), *The Centrality of Ethics in Buddhism*, Delhi, Motilal Banarsidass.

- Jadunath Sinha (2000) *Indian Philosophy* (vol i & II) Delhi, MLBD
- John Shand Genl. Ed(2011). *God- Central problems of Philosophy*, U.K. Acumen Publishing Ltd.
- Keith E Yandell,(1999) *Philosophy of Religion- a contemporary introduction*, Oxon, Routledge
- M. Hirriyana(1983) *Outlines of Indian Philosophy*, Delhi ,MLBD,
- Peterson, Hasker Reichenbach and Basinger(2001)*Philosophy of Religion: Selected Readings*. OUP
- Peterson, Hasker Reichenbach and Basinger(2001)*Philosophy of Religion: Selected Readings*. OUP
- Philip L Quinn and Charles Taliaferro ed(1999). *A Companion to Philosophy of Religion*, USA, Blackwell Publishers
- Purushottam Bilimoria, Joseph Prabhu and Renuka Sharma ed. *Indian Ethics- Classical Traditions and Contemporary Challenges*, OUP, New Delhi.
- S. N. Dasgupta: (2000)*History of Indian Philosophy* (Vol. I, II, III) OUP,
- Stump and Murray, ed(1999). *Philosophy of Religion The Big Questions*, Blackwell publications.
- The Hindi Translation of John Hick, *Philosophy of Religion*, is available, Dharm Darshan anuvadaka, Rajesh Kumar Singh, PHI, New Delhi, 1994.
- V. P. Verma, *Dharma Darshan Ke Mool Siddhant*, Hindi madhyam Karyanvaya Nideshalaya, New Delhi, 1991.
- William Lane Craig ed. (2002). *Philosophy of Religion: A Reader and Guide*, Edinburgh, Edinburgh University Press.

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C 14 PHILOSOPHY OF LANGUAGE

Section A: Western

UNIT I: The Relation of Language with the World

1. Gottlob, Frege, *On Sense and Reference*,
Text : Dummett, (1993) *Michael Frege's Philosophy of Language*, London: Duckworth
& <https://en.wikisource.org/wiki>
2. Bertrand Russell, "On Denoting", *Mind*, 1905, pp 479-493.

UNIT II: Philosophy of Language

1. Austin, 'How to do things with words'
Text: Austin, J. L. (1962) '*How to do things with words*' Oxford: Clarendon Press.

Section B: Indian

UNIT III:

1. Nature of Verbal Knowledge.
2. Means of Knowing Denotative Function: Grammar
3. Denotative Function is in the Individual Qualified by Form and Universal.
4. Division of Words
5. Implication (*lakṣaṇa*)

UNIT - IV

2. Contiguity (*āsatti*)
 3. Semantic Competency (*yogyatā*)
 4. Syntactic Expectancy (*ākāṅkṣā*)
 5. Intention of the Speaker (*tātparya*)
- Text Units III & IV: *Nyāya-siddhāntamuktāvalī* of Viśvanātha
 - English Translation: *Nyāya Philosophy of Language*, Tr. John Vattanky, S. J., Sri Satguru Publications, Delhi, 1995.

Recommended Readings:

- Davidson, Donald, (2001) *Subjective, Objective, Intersubjective*, SA: Oxford University Press.
- Donnellan, Keith. "Reference and Definite Descriptions", *Philosophical Review*, (1966), pp 281-304.

- Jerrold, Katz. J. (1971) *The Philosophical Relevance of Linguistic theory in The Philosophy of Language*, (ed.) Searle, Oxford University Press.
- Jha, V. N. (1992) *Śabdakhaṇḍa of the Nyāyasiddhāntamuktāvalī, Sambhāṣā*, Vol. 13.
- Kunjuni Raja, K. (1963). *Indian Theories of Meaning*, Adyar Library, Madras, 1963.
- Lycan, William. (2008). *Philosophy of Language: A Contemporary Introduction*, New York: Routledge.
- Matilal, B. K. (1996). *Logic, Language, and Reality*, Delhi: Motilal Banarsidass, Delhi.
- Russell, Bertrand, (1918) *The Philosophy of Logical Atomism*, in R C Marsh, *Logic and Knowledge*, New York: Routledge.
- Shastri, D. N. (1964) *Critique of Indian Realism*, Agra: Agra University.

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PHILOSOPHY OF LOGIC

UNIT I: LOGICAL APPRAISAL

1. Inconsistency
2. Reasoning
3. Logician's Second Order Vocabulary

UNIT II: FORMAL LOGIC

1. Generality
2. Form
3. System

UNIT III: TRUTH-FUNCTION

1. Truth tables
2. Truth functional constants and ordinary language
3. Truth functional constants and logical relations

UNIT IV: DEDUCTIVE SYSTEM OF TRUTH FUNCTIONS

Prescribed Text: Strawson, P. F. (1976) *Introduction to Logical Theory*, Bombay
B. I. Publications

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AESTHETICS

UNIT I: M. Hiriyanna: Indian Aesthetics (Ch.1)
Art and Morality (Ch. 7)
Rasa and Dhavani (Ch. 10)

UNIT II: Ananda K . Coomaraswamy: The Theory of Art In Asia (Ch. I) in
'The Transformation of Nature in Art'

UNIT III: Paul Valery: The Idea of Art.

UNIT IV: J. P. Sartre: The Work of Art.

UNIT V: A. Saville: Intention in Art.

Recommended Readings:

- Aldrich, V.C(1963) *Philosophy of Art*, Prentice Hall
- Coomaraswamy, A. K (1995). *The Transformation of Nature in Art'*, Sterling Publishers,
- Ghosh, R. *Great Indian Thinkers on Art: Creativity, Aesthetic Communication and Freedom*, Sandeep Prakashan (Black and White Delhi 2006)
- Gupta, S. (1999) *Art Beauty and Creativity*, Delhi: D.K Printers.
(1993) *Saundarya Tatva Mīmāṃsā*, Seema Sahitya Bhavan,.
- Hiriyanna, M. (1997) *Art Experience*, Indira Gandhi National Centre for the Arts, Manohar.
- Osborne, H. (1972) *Aesthetics*, London: Oxford University Press.

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PHILOSOPHY OF SCIENCE

UNIT I: The Problem of Induction: Hume (traditional problem)

UNIT II: Observation and Explanation

UNIT III: Change and Rationality in Science: Popper and Lakatos

UNIT IV: Change and Rationality in Science: Kuhn and Feyerabend

Prescribed Readings:

Unit I

- Hume: *An Enquiry Concerning Human Understanding*, section IV (parts I-II), also in *Epistemology: Contemporary Readings* ed. By Michael Huemer, Routledge, London, 2002, pp 298-306

Unit II

- “Observation” in *Patterns of Discovery*, by N. R. Hanson, Cambridge University Press, Cambridge, 1958, Chapter-1 pp 4-30.
- N. Harman “Inference to the Best Explanation”, *Philosophical Review*, vol.74, pp 88-95.

Unit III

- K. Popper, "The Problem of Demarcation", *Conjectures and Refutations*, pp 33-46, *The Logic of Scientific Discovery*, pp 10-20, *Falsificationism: The Logic of Scientific Discovery*, pp 57-74.
- Lakatos: Scientific Research Programs: ‘The Methodology of Scientific Research Programs’, *Philosophical Papers*, vol. 1, ed. By John Worrall and Gregory Curie, Cambridge University Press, United Kingdom, 1978, pp 47-67.

UNIT IV

- T. Kuhn: Paradigm Change and Scientific Progress, ‘*The Structure of Scientific Revolutions*,’ *International Encyclopedia of Unified Science*, vol. II, no. 2, University of Chicago Press, USA, 1962.
- P. Feyerabend: “How to Defend Society Against Science” in *Introduction to Philosophy*, John Parry and Michael Bratman (ed.), 3rd edition, Oxford University Press, 1999, pp 277-283.

Recommended Readings:

- Dilworth, C.(1981), *Scientific Progress*, London: D. Reidel,
- Hanson, N. R(1958). *Patterns of Discovery*, Cambridge. Cambridge University press,

- Hanson, N. R.,(1972)*A Guide to Philosophy of Science*, London. George Allen &Unwin,
- Ladyman, James,(2002) *Understanding Philosophy of Science*, London Routledge
- Nola, R. and Sankey, H. (eds.)(2000), *After Popper, Kuhn and Feyerabend* London Kluwer Academic Publishers,
- Smith, Peter G.(2003.), *Theory and Reality*, The University of Chicago Press, Chicago,
- Swinburne, R, (ed.)(1974)*The Justification of Induction*, Oxford ,Oxford University Press

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INDIAN MATERIALISM

1. Ancient Indian Materialism and Its Sources -Pre-Carvaka (Sañjaya, Ajita Kesakambali, Makkaala Gosala, Raikwa, Satyakama Jabali, Purana Kashyapa) ,Early Samkhya, Atomism of Viseshika and Carvaka
2. Carvaka/ Lokayata
3. Refutation of Idealism, Spiritualism and Religion
4. Characteristic Features of Materialism –Epistemology and Ethics- Rational, Realistic, Naturalistic, Scientific, Humanistic, Anti-dogmatic and Anti-Ritualistic
5. Influence of Indian Materialism: Contemporary Social movements – Marxist/Atheist/Rationalist/Self-Respect/Popular Science/Anti Caste Movements
6. Contemporary Thinkers of Indian Materialism –
(i) M.N. Roy, (ii) Rahul Sankrityayan, (iii) Periyar, Debiprasad, (iv) Chattopadhyaya, (v) D D Kosambi, (vi) Gora (Nastika Kendram), (vii) A T Koor (Rationalist movement), (viii) B. Ramakrishna (Carvaka Ashramam), (ix) Narendra Dabholkar (Andhashraddha Nirmoolan Samiti)

Recommended Readings:

- Bhattacharya, R , “Development of Materialism in India: the pre-Cārvākas and the Cārvākas” *Esercizi Filosofici* 8, 2013, pp. 1-12
<http://www2.units.it/eserfilo/art813/bhattacharya813.pdf>
- Chattopadhyaya, D(1976) *What is living and what is dead in Indian philosophy*, Calcuta, People’s Publishing House. pp1-19, 171-215
- Dale M Riepe,(1961) *Naturalistic Tradition in Indian Thought*, Seattle: University of Washington Press, pp.1-14
- Debiprasad Chattopadhyaya, selected excerpts from *Lokāyata –Study in Ancient Indian Materialism*, Bombay: Peoples Publishing House, 2008
- Gokhale, P P (1993) *Cārvāka Theory of Pramāṇas: A restatement*, Philosophy East and West, Vol 43. No.1, pp.675-682
- Jihannes Quack, “Global Expressions-India,” Stephen Bullivant, Michael Ruse (Eds.) *The Oxford Hand Book of Atheism*, Oxford: Oxford University Press, 2013, Pp.651-664
- Jihannes Quack.(2012) *Disenchanted India –organized rationalism and criticism of Religion in India*, Delhi: Oxford University Press, Pp.3-21
- M.N. Roy, selected excerpts from *Materialism*, Delhi: Ajanta Publications,1987

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INDIAN THEORIES OF CONSCIOUSNESS

UNIT-I

1. *Kaṭhōpaniṣad*: Chapter. 1 Valli I, II & III; *Kaṭhōpaniṣad* in "Ekadasepansodan". Ed. by V. S. Sastri, Motilal Banarsidas, Delhi, 1966.
2. *Bhagavadgītā*: Chapter II, Verses 11-30; The Bhagavadgītā (Text and Translation) by R. C. Zachner, Oxford University Press, New York, 1973.

UNIT-II

1. *The Questions of King Milinda*, Book II Translated from Pali by T. W. Rhys David, Motilal Banarsidas, Delhi 1965, pp 40-99.
2. Umāsvātī Tattvārtha Sūtra: Chapter II, The Institute of Jainology, Harper Collins Publishers, USA, 1994, pp 33-63.

UNIT-III

1. Jayanta Bhaṭṭa, *Nyāyamañjarī, Dehātmavāda (Śarīrātmavādī-cārvāka-mata)* (Indian Council of Philosophical Research, New Delhi, 1990, pp 109-128

UNIT-IV

1. Narāyaṇa, *Mānameyodaya* (edited with an English Translation by C. Kunhan Raja and S. S. Suryanarayana Sastri, The Adhyan library and Research Centre, pp 195-217.
2. Śaṅkara's Introduction to the *Brahmasūtra* called *Upodghāta*, pp.1-4, *Brahmasūtraśāṅkarabhāṣya* (edited by Vasudeva Sharma Published by Tukaram Javaji, Nimaya Sagara, Bombay.

Recommended Readings:

- Hume, R.E. (1921). *Thirteen Principal Upaniṣads*, Oxford, Oxford University Press.
- Radhakrishnan, S. (1974). *The Principal Upaniṣads*: Edited with Introduction, Text, Translation and Notes, London: George Allen & Unwin.
- *Brahmasūtra-śāṅkara-bhāṣya*, tr. By Gambhirananda, Advaita Ashram, Calcutta.

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KNOWLEDGE & SCEPTICISM

UNIT-I

1. Scepticism

UNIT-II

1. Knowledge: Gettier's Problem and Responses

UNIT-III

1. Nozick's Conditional Theory of Knowledge

UNIT-IV

1. Foundationalism and Its Problems

Prescribed Text- Dancy,J(1985)*An Introduction to Contemporary Epistemology*,
Cambridge, Mass, Harvard University Press

Recommended Readings:

- Chisholm, R.M. (1966) *Theory of Knowledge*, U.S .Prentice Hall
- Hamlyn, D(1970) *Theory of Knowledge*, London, Macmillan
- John Greco and Ernest Sosa(eds.)(1999) *The Blackwell Guide to Epistemology* USA, Blackwell,
- Lehrer, K (1974) *Knowledge* .Oxford, Clarendon Press.
- Pollock, J.L, Rowman and Littlefield,(eds.) (1986) *Contemporary Theories of Knowledge* –Totowa, NJ

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PHILOSOPHY OF LAW

UNIT I: Traditional Natural Law Theory:

1. Law for the Common Good
2. Legal Positivism
3. Law as Command
4. Law as the Union of Primary and Secondary Rules
5. The obligation to obey the law

UNIT II Constitutional law:

1. A Brief Introduction to the Indian Constitution and its History
2. The "Basic Structure" Doctrine
3. Rights: The Hohfeldian Framework; Positive and Negative Rights
4. Fundamental Rights

UNIT III Criminal law:

1. Theories of Punishment
2. The Death Penalty
3. Criminal Responsibility
4. Justifications and Excuses

UNIT IV Contract law:

1. The obligation to fulfil a contract
2. Contracts and Promises
3. Blackmail
4. Tort Law: Causation in the Law

Recommended Readings:

- Feinberg, J., Coleman, J., and Kutz, C. (2013) *Philosophy of Law*, 9th ed. USA: Pearson.
- Marmor, A. (2014) *Philosophy of Law*, Princeton University Press, Princeton.
- Martin P. Golding and William A. Edmundson (ed.) (2004) *The Blackwell Guide to the Philosophy of Law and Legal Theory*, London: Blackwell.

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PHILOSOPHY OF MIND

UNIT I. Mind and Body

1. The mind/body problem, and Descartes' dualism
Text: Descartes, Meditations II and VI (Chalmers article #1)

UNIT-II

1. Behaviourism
Text: Ryle, "Descartes' Myth," (Chalmers #5)

UNIT III

1. Identity Theories
Text: Smart, "Sensations and Brain Processes," (Chalmers #9)

UNIT-IV

1. Functionalism
Text: Putnam, "The Nature of Mental States," (Chalmers #11).
2. Problems with Functionalism: The Knowledge Argument
Text: "Epiphenomenal Qualia," (Chalmers #28)

Recommended Readings:

- Churchland, P.,(1988) *Matter and Consciousness: A Contemporary Introduction to the Philosophy of Mind*, USA, MIT Press,
- Crane, T.(2003), *The Mechanical Mind: A Philosophical Introduction to Minds, Machines and Mental Representation*,(2nd edition), , New York Routledge
- David J. Chalmers(ed.) (2002), *Philosophy of Mind: Classical and Contemporary Readings*, Oxford, Oxford University Press
- Heil, J.(2012), *Philosophy of Mind: A Contemporary Introduction* (3rd edition), London,
- Kim, J.(2010), *Philosophy of Mind*, (3rd edition), USA, Westview Press

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FEMINISM

UNIT I: Patriarchy and Feminist Movement

Introduction and Chapter 11 entitled 'The creation of Patriarchy' in *The Creation of Patriarchy*, Gerda Lerner, OUP, 1986, pp 3-14 & 212-229.

The Risk of Essence, by Diana Fuss in *Feminisms*, Oxford Readers, (Ed.) Sandra Kemp and Judith Squires, OUP, 1997, pp250-258.

Feminism: A Movement to end Sexist Oppression, Bell Hooks, *Feminisms*, Oxford Readers pp 22-27.

UNIT II: Epistemology

"Is there a Feminist Method?", Sandra Harding (*Feminisms*, Oxford Reader) pp160-170.

"The Feminist Critique of Philosophy", Moira Gatens, *Feminism and Philosophy: Perspective on Difference and Equality*, Moira Gatens, Polity Press, UK, 1991, pp 85-99.

UNIT III: Body and Gender

"Life' as we have known It: Feminism and Biology of Gender", Lynda Birke, pp 243-264, *Science and Sensibility, Gender and Scientific Enquiry, 1780-1945*, ed. by Mariana Benjamin, Basil Blackwell, 1991, UK.

"The Self Is Not Gendered: Sulabha's Debate with King Janaka", Ruth Vanita, *NWSA Journal*, 2003, Vol 15, pp76-93.

UNIT IV: Women and Society

"Whatever happened to the Vedic *Dasi*? Orientalism, Nationalism and a Script for the Past, Uma Chakravarti" *Recasting Women, Essays in Indian Colonial History*, ed by Kumkum Sangari and Sudesh Vaid, pp27-79, Rutgers University Press, New Brunswick, 1990.

"Women Religion and Social Change in Early Islam", by Jane I Smith in *Women Religion and Social Change*, 1985, pp19-35.

"The Gender and the Environmental Debate Lessons from India" by Bina Aggarwal, *Feminist Studies* 18, No 1, (spring) 1992, pp 119-158.

Recommended Readings:

Squires, Judith and Kemp, Sandra. *Feminisms*, Oxford Reader, OUP, USA, 1998.

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FORMAL LOGIC

UNIT I: BASIC LOGICAL CONCEPTS

1. Sentence and Proposition
2. Argument, Explanation and Inference.
3. Truth, Validity and Soundness

UNIT II: - LOGIC AND LANGUAGE

1. Term and Distribution of Term.
2. Basic Functions of Language..
3. Agreement and Disagreement in Belief and Attitude

UNIT III: ARISTOTELIAN LOGIC

(A)

1. Classification of Categorical Propositions
2. Traditional Square of Opposition and Existential Import
3. Translating ordinary sentences into Standard form

(B)

1. Immediate Inference (Conversion, Obversion and Contraposition)
2. Mediate Inference: Categorical Syllogism.
3. Testing Validity/Invalidity of Syllogism by Syllogistic Rules & Venn Diagram

UNIT IV: PROPOSITIONAL LOGIC

1. Importance of Symbolic logic
2. Logical constants, Variables and basic truth functions (Negation, Conjunction, Disjunction (Alternation), Conditional (Material Implication), Bi-conditional (Material Equivalence) and Stroke Function
3. Symbolization of statements
4. Proving Validity/Invalidity: Truth Table Method & *Reductio ad absurdum*

UNIT V :- INFORMAL FALLACIES (AS GIVEN IN IRVING COPI 14TH EDITION)

**PRESCRIBED TEXT:- Introduction to Logic by Irving M. Copi (14th Edition) Prentice Hall of India
Symbolic Logic by Basson O. Conner**

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ETHICS IN PUBLIC DOMAIN

UNIT I: What is Ethics?

1. Amoralist
2. Subjectivism
3. Realism

UNIT II: Family and Marriage

1. The Married Women
2. Morality, Parent and Children

UNIT III: Structures of Inequality

1. Caste
2. Poverty

UNIT IV: Media and Ethics

1. Agency
2. Privacy

Recommended Readings:

- Amartya Sen *Inequality Reexamined*, Oxford 1992 (Chapters 4 & 7)
- B. R. Ambedkar, *Caste in Indian*, (from Writings and Speeches Vol. 3. Bombay, 1987 (pp 99-111)
- David Archard *Privacy, the public interest and a prurient public*, (in Media Ethics ed. Mathew Kieran, Routledge 1998 (pp 82-94)
- Herbert Dreyfuss *Nihilism on the information highway* (in On the Internet by Herbert Dreyfuss Routledge 2001 (pp. 73-87)
- James Rachel's, '*Morality, Parents and Children*', in Ethics in Practice and anthology ed. Hugh Lafollette, Blackwell, 2002 (pp 167-178)
- Simone de Beauvoir, *Second Sex* (Part v Chapter 1: The Married Women)
- Williams, Bernard. (1972) *Morality: An Introduction to Ethics*, London: Harper & Row.

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SYMBOLIC LOGIC

UNIT I: LOGICAL CONNECTIVES

1. Uses of Symbols
2. Symbolization
3. Propositional Calculus : Truth Tables

UNIT II: THE METHOD OF DEDUCTION

1. Formal Proof of Validity (Rules of Inference and Replacement)
2. Various Techniques for proving validity/invalidity
 - (i) Proofs of Tautologies
 - (ii) Rules of Conditional Proof and Strengthened Rule of Conditional Proof
 - (iii) Indirect Proof
 - (iv) Proving Invalidity
 - (v) Reductio ad Absurdum Method

UNIT III: QUANTIFICATION THEORY

1. Symbolization of Singular, General and Multiply-General Propositions
2. Proving Validity
3. Proving Invalidity

UNIT IV: THE LOGIC OF RELATIONS

1. Symbolization (Relation and Identity)
2. Some Attributes of Relations, Identity and the Definite Description
3. Predicate Variables and Attributes of Attributes

PRESCRIBED TEXT: SYMBOLIC LOGIC BY IRVING M. COPI (FIFTH/SIXTH EDITION) PRENTICE HALL OF INDIA (CHAPTER I – CHAPTER V)

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CRITICAL THINKING AND DECISION MAKING

UNIT I: Critical Thinking and its Components

1. Critical Thinking: A Second-Order Activity
2. Identification and Analysis of the Problem.
3. Organizing the Data and Identifying the Errors.

UNIT II: Problem Analysis, Decision Making and Wrapping up for Solution

1. Evaluating the Argument: Validity, Soundness and Strength; Reflecting upon the issue with Sensitivity and Fairness.
2. Evaluating Decision Options from Multiple Perspectives.
3. Identifying Inconsistencies, Understanding Dilemma and Looking for Appropriate Solution within Limitations.

Recommended Readings:

1. Hurley,Patrick J.(2007) *Introduction to Logic*, Wadsworth, Cengage learning.
2. Kam Chun Aik, and Stephen Edmonds, *Critical Thinking*, Longman
3. Dewey,John. (1933) *How to Think: A Restatement of the Relation of Reflective Thinking to the Educative Process*. revised edition. Boston: Heath
4. Noisich, Gerald M. (2002) *Learning to Think things through: A Guide to Critical Thinking*, Prentice Hall.
5. Case studies.

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ART AND FILM APPRECIATION

UNIT I: Art and Experience

1. Meaning and Analysis

UNIT II: Film as an Art Form

1. Documentaries, Commercial and Parallel Cinema

UNIT III: Art, Social Values and Morality

1. Life art interface
2. Film and Cultural representation

UNIT IV: Art and Communication in and through Films

Recommended Readings:

- Harold Osborne, (1976) *Aesthetics*, OUP.
- John Hospers. (1969) *Introduction Readings in Aesthetics*, Free Press.
- Christopher Falzon, *Philosophy goes to the Movies*, Routledge.
- Vijaya Mishra. (2009) *Specters of Sensibility: The Bollywood Film*. Routledge.
- Sussane Langer. (1953) *Feeling and Form*, Longman Publishing House.
